

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO.           ✓          

LOCATION     NW    

SEC. 17 TWP. 16 RGE. 1W

Dry Hole   ✓   Abandoned Oil Well            Abandoned Gas Well           

I have today completed supervision of plugging of:

Well No.     1     Lease     Karber    

Operator     Flynn Oil Co     Address     Tulsa Okla    

Field     Gypsum     County     Saline    

Total Depth     2767     Feet.

(Describe briefly the manner in which the well was plugged)

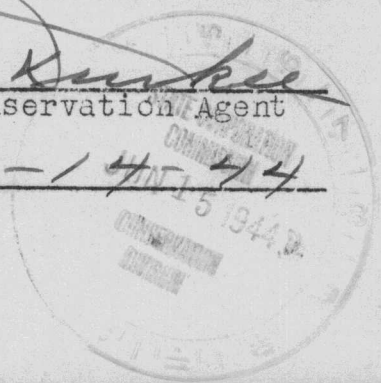
    Filled with cement mud from  
    bottom to top except at cement  
    plug -

    30 sacks of cement at 200' depth -  
    5 " " " " top of  
    surface pipe

    [Signature]  
District Conservation Agent

Date     6-14-44    

**PLUGGING**  
FILE SEC 17 16.91W  
BOOK PAGE 120 LINE 29



FLYNN OIL COMPANY  
THOMPSON BUILDING  
TULSA, OKLAHOMA

VOUCHER 6-36

15-169-00712-0055 CHECK NO.

2461

6-23-44 Plugging Assessment on our Harber well in 17-16-1W, Saline County, Ks.

25 00

Your File 120-29

DETACH BEFORE DEPOSITING CHECK



15-169-00712-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

June 22, 1944

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Flynn Oil Company  
Thompson Building  
Tulsa, Oklahoma

In ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

*pd.*  
*6/24/44*  
*No. 1*

Well No. 1  
Farm Karbor  
Description NW 17-16-1W  
County Saline  
File 120-29

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due July 15, 1944.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a written application to plug, well log and plugging record covering this well, to complete this file.

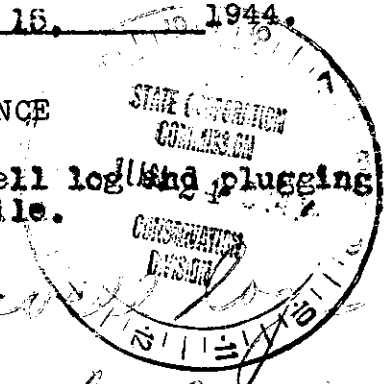
*6-23-44*

*Enclosed is check and...*

*Will you please send blanks for Application to plug? I wrote for Plugging Record*

PLEASE ADDRESS ALL CORRESPONDENCE TO CONSERVATION DIVISION

*Blank yesterday* *Om Dolphin*





15.169.00712.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

June 22, 1944

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REFER TO THIS  
SUBJECT

**Flynn Oil Company**  
**Thompson Building**  
**Tulsa, Oklahoma**

In ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. . . . . 1  
Farm . . . . . Karber  
Description NW 17-16-1W  
County . . . . . Saline  
File . . . . . 120-29

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