

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-20454-0001 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Beren Corporation OPERATORS LICENSE NO. 5364

ADDRESS 970 4th Finan. Ctr. Wichita, Ks. 67202 PHONE # (316) 265-3311

LEASE (FARM) Voshell "B" #1 WELL NO. _____ WELL LOCATION SE SW NW COUNTY Lane

SEC. 13 TWP. 19s RGE. 29w (D) or (W) TOTAL DEPTH 4640' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 307' CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 4639' CEMENTED WITH 200 & 350 SACKS

PERFORATED AT 4422-26', 4528-33', 4500-04', 4472-80', 4406-09', 4097-99', 4042-46'

CONDITION OF WELL: GOOD _____ POOR CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No N/A IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ted Crawford

PHONE # (913) 628-6101

ADDRESS Hays, Ks. 67601

PLUGGING CONTRACTOR Kelso Casing Pulling

LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524

PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: [Signature]
(Operator or Agent)

DATE: July 8, 1985

①

State of Kansas



15:10:20454:6001

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

October 1985

July 12, 1985

EXPIRES

WELL PLUGGING NOTICE

Voshell "B" #1
SE SW NW
Sec. 13-19S-29W
Lane County

Beren Corporation
970 4th Financial Ctr.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).