

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117 **APR 19 1986**

API NUMBER 15-101-21.169-0000

LEASE NAME Anna Munsell

WELL NUMBER 1

SPOT LOCATION C W/2 SW SW

SEC. 4 TWP. 17 RGE 29 (K) or (W)

COUNTY Lane

Date Well Completed 6-9-85

Plugging Commenced 2-18-86

Plugging Completed 2-18-86

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR A. L. Abercrombie, Inc.

ADDRESS 801 Union Center Wichita, KS 67202

PHONE (316) 262-1841 OPERATORS LICENSE NO. 5393

Character of Well Oil
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation Fort Scott Depth to top 4481' bottom 4483' T.D. 4650'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Fort Scott	Oil	4481	83	8 5/8	344'	None
				4 1/2	4649'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.
Plugged well with 1 sx hulls, 20 sxs cement, 20 sxs gel and plug with 120 sxs 60/40 poz cement. Maximum pressure 2000# standing.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor A. L. Abercrombie, Inc. License No. 5393
 Address Rt. #1 Box 56 Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton, ss.

E. L. Abercrombie (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

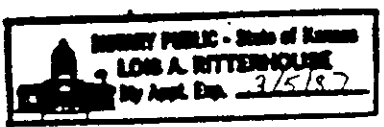
(Signature) E L Abercrombie

(Address) Rt. #1 Box 56 Great Bend, KS

APR 13 1986
04-13-1986
 CONSERVATION DIVISION

SUBSCRIBED AND SWORN TO before me this 19 day of Feb., 1986

Lois A. Bitterhouse
 Notary Public



My Commission expires: March 5, 1987