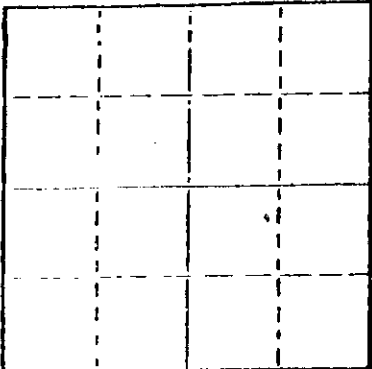


STATE OF KANSAS
STATE CORPORATION COMMISSION

15101203780000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plat

Lane _____ County. Sec. 3 Twp. 17S Rge. 29W E/W
Location as "NE/CNW/SW¹/₄" or footage from lines
NW NW SE

Lease Owner Kansas Oil Corporation
Lease Name Munsell Well No. 1
Office Address 400 N. Woodlawn, Ste. 20, Wichita, KS
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed March 30 19 79
Application for plugging filed(verbally) March 30 19 79
Application for plugging approved(verbally) March 30 19 79
Plugging commenced March 30 19 79
Plugging completed March 30 19 79
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4570'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

T.D. 4570'
Set 1st plug at 850' with 70 sacks
2nd plug at 240' with 20 sacks
3rd plug at 40' solid bridge with 10 sacks
rathole with 5 sacks
Cemented with 50/50 posmix, 6% gel.
Plug was down at 10:15 a.m., 3-30-79

RECEIVED
STATE CORPORATION COMMISSION

APR - 6 1979

CONSERVATION DIVISION
Wichita, Kansas

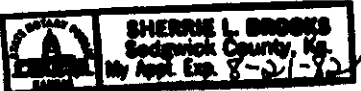
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jerry A. Langrehr, Executive Vice-President (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr
801 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of April, 19 79



My commission expires 8-21-82

Sherrie L. Brooks
Sherrie L. Brooks Notary Public.

CONTRACTOR'S WELL LOG

15101-20378-0000

OPERATOR: Kansas Oil Corporation
CONTRACTOR: Abercrombie Drilling, Inc.
WELL NAME: Munsell #1
LOCATION: NW NW SE, Section 3-17S-29W
Lane County, Kansas
SPUD DATE: March 17, 1979
COMPLETION DATE: March 30, 1979

0	99	Sand
99	864	Sand and shale
864	1625	Shale and sand
1625	2194	Shale
2194	2252	Anhydrite
2252	2409	Shale
2409	2619	Shale and sand
2619	2948	Shale
2948	3059	Shale and lime
3059	3318	Shale
3318	3731	Shale and lime
3731	4073	Shale
4073	4174	Shale and lime
4174	4198	Lime and shale
4198	4265	Shale and lime
4265	4570	Lime
	4570	Rotary Total Depth

Spud hole at 9:00 p.m., March 17, 1979. Drilled 300' of 12 $\frac{1}{4}$ " hole. Ran 7 joints of 8-5/8" - 28# casing. Set at 297' with 200 sacks of common cement, 3% Ca.Cl., 2% gel. Cement did circulate. Plug was down at 5:45 a.m., March 18, 1979.

T.D. 4570'. Set 1st plug at 850' with 70 sacks, 2nd plug at 240' with 20 sacks, 3rd plug at 40' solid bridge with 10 sacks, rathole with 5 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 10:15 a.m., March 30, 1979.

RECEIVED
STATE CORPORATION COMMISSION

SAMPLE TOPS:

Anhydrite 2194'
B/Anhydrite 2252'

APR - 6 1979

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss

Jerry A. Langrehr, Executive Vice-President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Munsell #1, NW NW SE, Section 3-17S-29W, Lane County, Kansas.

ABERCROMBIE DRILLING, INC.

BY

Jerry A. Langrehr
Jerry A. Langrehr
Executive Vice-President

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 5th day of April, 1979.



Sherrie L. Brooks
Sherrie Brooks, Notary Public

My commission expires 8-21-82.