

KANSAS

Form CP-3  
Rev. 6-4-68

STATE CORPORATION COMMISSION

15-10-20138-0000

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION

J. Lewis Brock  
Administrator  
P. O. Box 17027  
Wichita, Kansas 67217

3-17-75  
CONSERVATION DIVISION  
Wichita, Kansas

Operator's Full Name A.L. Abercrombie Inc

Complete Address 801 Union Center, Wichita Kansas.

Lease Name Martin Well No. 1

Location SE-NE Sec. 24 Twp. 19 Rge. 29 (E) (W) X

County Lane. Total Depth 4700

Abandoned Oil Well        Gas Well        Input Well        SWD Well        D & A X

Other well as hereafter indicated       

Plugging Contractor A.L. Abercrombie Inc.

Address 801 Union Center, Wichita Ks. License No.       

Operation Completed: Hour 1:45 PM Day 5 Month March Year 1975

The above well was plugged as follows:

KB. 2805' D&K Top 2100, SP. 213' of 8 5/8" cwc -150 SX

Pump down drill stem.

70 SX 5/32 Perm mix 6 7/8 Gel @ 900'

30 " " " " " @ 720'

1 SX Halls & Plug To 40'

10 SX Cem 5/32 Perm mix 6 7/8 Gel To The Top.

I hereby certify that the above well was plugged as herein stated.

Signed: Charles R. Patton  
Well Plugging Supervisor

INVOICED

DATE 3/20/75

INV. NO. 1025-W