This form <u>must</u> be filed <u>in triplicate</u> with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within five days after the completion of the well, regardless of how the well was completed. Circle one: (01), gas, dry, SWD, OWWO, injection. Please type. Complete ALL sections. Applications must be filed for dual completion, commingling, salt water disposal and injection. Attach wireline logs (1.e. electrical log, sonic log, gamma ray neutron log, etc.) KCC#-(316) 263-3238.

| OPERATOR Thunderbird Drilling, Inc.            |                                     |                                       |                         | API NO. 15-101-20.579-0000 |                      |                |              |                                       |  |
|--|-------------------------------------|---------------------------------------|-------------------------|----------------------------|----------------------|----------------|--------------|---------------------------------------|--|
|  |                                     |                                       |                         |                            | COUNTY_              | COUNTY Lane    |              |                                       |  |
| Wichita, Kansas 67218                          |                                     |                                       |                         |                            | FIELD Jennison       |                |              |                                       |  |
| **CONTACT PERSON <u>Cloria DeJesus</u>         |                                     |                                       |                         | LEASE                      | Richar               | ds             |              |                                       |  |
|  | PHONE (316)                         | 685-144                               | 1                       |                            | _                    |                |              |                                       |  |
| PURCHASERKoc                                   | ch Oil Com                          | pany                                  |                         |                            | WELL NO.             | 1              | <del>,</del> |                                       |  |
| ADDRESS Wichit                                 | ta, Ks.                             |                                       |                         |                            | WELL LO              | CATION         | NW N         | W SE                                  |  |
| ****   |                                     |                                       |                         |                            | <u>330</u> Ft        | from           | West         | Line and                              |  |
| DRILLING CONTRACTOR Thunderbird Drilling, Inc. |                                     |                                       |                         |                            |                      |                |              | Line of P. <u>16S</u> RGE. <u>29W</u> |  |
| ADDRESS P.C                                    | ). Box 1840                         | <br>07                                |                         |                            | _                    | <b>,</b>       | , ,          | WELL                                  |  |
|  | hita, Ks.                           |                                       |                         |                            |                      |                |              | PLAT                                  |  |
| PLUGGING<br>CONTRACTOR                         |                                     |                                       |                         |                            |                      |                |              | (Quarter)<br>or (Full)                |  |
| ADDRESS  |                                     |                                       |                         |                            | _                    |                | •            | Section<br>Please                     |  |
| TOTAL DEPTH 44                                 |                                     |                                       |                         |                            | . [                  |                |              | indicate.                             |  |
| SPUD DATE 11/2                                 | 21/81                               | DATE                                  | COMPLETE                | D <u>12/4/81</u>           | -                    |                |              | you /                                 |  |
| ELEV: GR 2719 DF                               | KB_ <u>272</u>                      | 24                                    | _                       |                            |                      |                |              | KCC<br>KGS                            |  |
| DRILLED WITH (C Report of all strings          | NOKLOEC) (ROT<br>s set — surface, i | ARY) (ACI                             | RC) TOOLS production, e | tc. (New),                 | / <b>(ХІХХЕХІ)</b> с | asing.         |              | MISC.                                 |  |
| Purpose of string                              | Size hole drilled                   | Size casing set<br>(in O.D.)          | Weight lbs/ft.          | Setting depth              | . Type cem           | ent            | Sacks        | Type and percent additives            |  |
| Surface  | 12 1/4                              | 8 5/8''                               | 24#                     | 328'                       | com                  |                | 225          | 2% gel, 3% cc.                        |  |
| Production                                     |                                     | 5½''                                  | 14#                     | 4458'                      |                      |                | 150          |                                       |  |
|  |                                     |                                       |                         |                            |                      |                | <u>.</u>     |                                       |  |
|  |                                     |                                       |                         |                            | <u></u>              |                |              |                                       |  |
|  | LINER RECOR                         | ID .                                  |                         |                            | PERFORATION RECORD   |                |              |                                       |  |
| Top, ft. B                                     | ottom, ft.                          | Sacks c                               | ement                   | Shots                      | per ft. Sixe & type  |                | & type       | Depth interval                        |  |
|  | TUBING RECO                         | RD                                    | • .                     | 2                          | 2                    |                |              | 4128-4134                             |  |
| Sixe   | etting depth                        | Packer                                | set at                  |                            |                      |                |              |                                       |  |
|  | A                                   | CID, FRACT                            | URE, SHOT,              | CEMENT SQ                  | UEEZE RECO           | RD             |              |                                       |  |
|  | Amou                                | nt and kind of                        | material used           |                            | <u>-</u>             |                |              | Depth interval treated                |  |
| A 500 C  | Gal.M.A.                            | •                                     |                         | <u> </u>                   |                      | · <del>-</del> | 4            | 128-4134                              |  |
|  |                                     | · · · · · · · · · · · · · · · · · · · |                         |                            |                      |                |              |                                       |  |
| TEST DATE:                                     | · , <del>- · · · ,</del>            |                                       | P                       | RODUCTION                  |                      |                | k            |                                       |  |
| Date of first production                       |                                     | 1                                     | g method (flor          | ring, pumping, (           | gas lift, etc.)      |                |              | A.P.I.Gravity                         |  |
| RATE OF PRODUCTION<br>PER 24 HOURS             | <b>о</b> н 53                       |                                       | Ges<br>No               | ne                         | MCF No               | Nices          |              |                                       |  |
| Disposition of gas (vented,                    |                                     |                                       |                         |                            | Produci              | ng Interval    | (5)          | CFPB                                  |  |
| ** The person w                                | ho can be                           | reached                               | hy phone                | regardin                   |                      | 4128-          |              | rning this                            |  |

THECEIVED information.

A witnessed initial test by the Commission is required if the well produces more than 25 BOPD or is located in a Basic Order Pool. FEB - 9 1982

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

| ,,  |               |  |  |  |  |
|---|---------------|--|--|--|--|
| Show all important zones of porosity and contents thereof; cored intervals, and all drill-ste   | ım tests, in- |  |  |  |  |
| Show all important zones of partial should be | d recoveries. |  |  |  |  |

| cluding depth interval tested, cushion used, time tool open, flowing and s                 | TOP  | BOTTOM | NAME  | DEPTH  |  |
|--|------|--------|---|--|--|
| FORMATION DESCRIPTION, CONTENTS, ETC.  | 107  | 50110M |   |  |  |
| DST #1<br>/30-30-30-30, rec. 75' osm, FP 78-100#   | 3893 | 3930   | LOG TOPS  |  |  |
| DST #2<br>/30-45-60-45, rec. 285' gip, 40' cgo,<br>135' mo, 30' ocmw, 120' wtr, FP 64-192# | 4023 | 4058   | Anhydrite<br>B/Anhydrite<br>Heebner<br>Toronto<br>Lansing | 2126+ 598<br>2152+ 572<br>3792-1068<br>3810-1806<br>3826=1102  |  |
| DST #3 /30-30-30-30, rec. 30' sosm, FP 45-54# BHP 1000-954#                                | 4093 | 4115   | BKC<br>Marmaton<br>Pawnee<br>Fort Scott                   | 4170-1446<br>4198-1474<br>4282-1558<br>4340-1616<br>4366-1642<br>4442-17.8<br>4465-1741<br>4469-1745 |  |
| DST #4 /30-45-30-45, rec. 300' gip, 2875' cgo, FP 366-1055#, BHP 1045-1064#                | 4119 | 4150   | Cherokee<br>Mississippian<br>RTD<br>LTD                   |  |  |
| DST #5<br>/30-30-30-30, rec. 10' osm, FP 45-64#<br>BHP 137-155#                            | 4181 | 4220   |   |  |  |
| DST #6<br>/30-30-30-30, rec. 10' osm, FP 82-82#<br>BHP 293-100#                            | 4233 | 4303   |   |  |  |
| DST #7<br>/30-30-30-30, rec. 15' osm, FP 64-73#<br>BHP 1018-862#                           | 4394 | 4443   |   |  |  |
| Driller's log attached.  |      |        |   |  |  |
|  |      |        |   |  |  |
| USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.                              |      |        |   |  |  |

AFFIDAVIT

| STATE OF     | KANSAS  | , co                     | UNTY OF           | SEDGWICK      | S                      | SS,                                      |
|--------------|---|--------------------------|-------------------|---------------|------------------------|--|
| Burke Kru    | eger  | OF                       | LAWFUL AGE,       | BEING FIRST   | DULY SWORN UPON        | HIS                                      |
| OATH, DEPOSE | S AND SAYS:   |                          | •                 |               |                        |  |
| THAT HE IS_  | Vice-Preside  | nt                       | _FOR <u>Thund</u> | erbird Drilli | ng, Inc.               |  |
| OPERATOR OF  | THE Richard   | s                        | LEASE, AND        | IS DULY AUT   | ORIZED TO MAKE         | THIS                                     |
| AFFIDAVIT FO | R AND ON BEHA   | LF OF SAID OPERAT        | OR, THAT WEL      | L NO1         | ON SAID LEAS           | E HAS                                    |
| BEEN COMPLET | ED AS OF THE  | 8th DAY OF               | February          | 19_82         | , AND THAT ALL         | •  |
| INFORMATION  | ENTERED HEREI   | N WITH RESPECT TO        | SAID WELL I       | S TRUE AND CO | DRRECT.                |  |
| FURTHER AFFI | ANT SAITH NOT   |                          | (s) Pd            | nBh           |                        | hada a a a a a a a a a a a a a a a a a a |
| SUBSCRIBED A | AND SWORN TO B  | EFORE ME THIS <u>8th</u> | DAY OF            | February      |                        | 19 <u>82</u>                             |
| EAMEAS N     | GLORIA DeJESUS<br>Sedgwick County, Ki<br>ly Appt. Exp |                          | -                 | Gloria        | De Jerus<br>ARY POBLIC |  |

MY COMMISSION EXPIRES: 3-25-84

## Driller's Log

Richards #1 NW NW SE, Sec. 20-16S-29W Lane County, Kansas

| From | <u>To</u> | Description            |
|------|-----------|------------------------|
| 0    | 328       | Surface hole           |
| 328  | 2083      | Shale & Sand           |
| 2083 | 2125      | Shale & Shells         |
| 2125 | 2153      | Anhydrite              |
| 2153 | 2651      | Shale & Shells         |
| 2651 | 2770      | Shale & lime strks.    |
| 2770 | 2955      | Shale & lime           |
| 2955 | 3120      | Shale & strks. of lime |
| 3120 | 3230      | Lime                   |
| 3230 | 3405      | Shale & Lime           |
| 3405 | 3547      | Lime & Shale           |
| 3547 | 3662      | Lime                   |
| 3662 | 3810      | Shale & Lime           |
| 3810 | 3895      | Lime & strks of shale  |
| 3895 | 4465      | Lime                   |
| 4465 | R.T.D.    |                        |