15-169-20220-0000

STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

| Give All Information Completely | | | _ | _ | _ | | | | |
|---|---|--|----------|----------------------|---------------------------|--|--|--|--|
| Make Required Affidavit | | Saline County, Sec. 35 Twp. 168 Rge. 1 KE/W | | | | | | | |
| Mail or Deliver Report to | Location as "NE/CNW}SWay" or footage from lines NE NW NE | | | | | | | | |
| Conservation Division | | | | | | | | | |
| State Corporation Comm. Lease Owner Rains & Williamson Oil Co., Inc. 245 North Water : Lease Name Sorensen Well No. #1 | | | | | | | | | |
| Wichita, KS 67202 | | | | | | | | | |
| Wichita, No 0.202 | Office Address 435 Page Court, 220 W. Douglas, Wichita, K | | | | | | | | |
| | Charact | Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole (C)(L) | | | | | | | |
| | | | | | | | | | |
| | | Date Well completed 6-30-83 19 | | | | | | | |
| | Application for plugging filed 6-30-83 19 | | | | | | | | |
| | | Application for plugging approved 6-30-83 19 Plugging commenced 6-30-83 19 | | | | | | | |
| | | | | | | | | | |
| | Plugging completed 6-30-83 19 Reason for abandonment of well or producing formation | | | | | | | | |
| | keason | | | | | | | | |
| | T. F. D. T. | Commercia | al quant | abandoned | oil not fou | last production | | | |
| | II a pi | roducing w | err 12 | abandoned, | , date of . | 19. | | | |
| | Tiac net | rmiesion o | htained | from the | Conservati | on Division or | | | |
| Locale well correctly on above Service Plat | | ents befor | | | | Yes | | | |
| Name of Conservation Agent who s | | | | | Jack Haley | | | | |
| Producing formation | | oth to top | | ottom | | oth of Well 3487' | | | |
| Show depth and thickness of all | | | | ons. | | | | | |
| • | - | | | | | | | | |
| OIL, GAS OR WATER RECORDS | | | | | r | CASING RECORD | | | |
| FORMATION | CONTENT | . FROM | то | SIZE | PUT IN | . PULLED OUT | | | |
| | = | } | | 18 5/8" | 222' | None | | | |
| | | | | 1 | 1 | | | | |
| | | 1 | - | | 1 | | | | |
| | | | | | Ĭ | | | | |
| | | | | | | | | | |
| feet for each plug | | | | | | | | | |
| | Pl | ug @ 40' | w/10 sx | • | | | | | |
| | Ra | t Hole | 10 sx | • | | | | | |
| | | | · | | | | | | |
| | | | | | | | | | |
| | - | · | | | | | | | |
| | | | <u>-</u> | | | | | | |
| | | | | | | | | | |
| (If additional de | | ie naces | 9 TW 119 | e BACK of | this sheet | +) | | | |
| | - | | | | | | | | |
| Name of Flugging Contractor | Kains & Wi | TITAMSON U | 11 60. | IIIC. | | ······································ | | | |
| | | | | | | | | | |
| STATE OF Kansas | COUN | TY OF | Sedgw | ick | _ | ss. | | | |
| Wilson Rains, President of Rains | mailliw 3 | son Oil Co | (emric | ovee of ow | | | | | |
| of the above-described well, being | ng first d | uly sworn | on oath | n says: | That I hav | e knowledge of | | | |
| he facts, statements, and matte | | | | | | | | | |
| s filed and that the same are to | rue and co | rrect. So | help n | ne G od . | | | | | |
| | | _ | 7// | | | | | | |
| | (Sig | nature) | 1/1 | son / | 1323- | | | | |
| | | 435 Pag | e Court | <u>, 220 W. P</u> | <mark>ouglas, Wi</mark> d | chita, KS 67202 | | | |
| and one reference and a second | | - | , | • | Address) | 2000 | | | |
| SUBSCRIBED AND SWORN TO bef | ore me thi | s 11 | - day | ot | July | , 1983 | | | |
| | | (| | 10 | <u> </u> | | | | |
| 101441 | | | Jua. | ula! | m. / Hu | tary Public. | | | |
| ty commission expires 10- | -4-83 | | // Juan | ita M. Gre | en 140 | tary rubile. | | | |
| <i>v</i> • <i>v</i> • · · · · · · · · · · · · · · · · · · | | | - | | | | | | |
| | | : 1 | DEPL. | a | | | | | |
| | | CTAFC OVE | RECEIVE | L) YOMMISSION | | | | | |

STATE CORPORATION COMMISSION

JUL 1 4 1983

COMPANY: Rains & Williamson Oil Co., Inc.

SEC. 35 T. 168 R. 1W

LOC. NE NW NE

WELL NAME: Sorensen #1

COUNTY: Saline

RIG NO. #4

TOTAL DEPTH 3487'

ELEVATION 1343 GL 1348 KB

COMMENCED: 6-22-83 COMPLETED: 6-30-83

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE:

8 5/8" @ 222' w/175 sx. Sunset.

PRODUCTION: DEA

LOG (Figures Indicate Bottom of Formations)

| Shale | 226 |
|--------------------|------|
| Shale & Lime | 1210 |
| Lime | 1592 |
| Lime & Shale | 2000 |
| Lime | 2680 |
| Lime & Shale | 2708 |
| Lime | 3487 |
| ROTARY TOTAL DEPTH | 3487 |

| STATE OF Kansas) COUNTY OF Sedgwick) | SS: | | | |
|--|---------------|-------------------|----------------|-----------------|
| I, Wilson Rains, President | of | Rains & Willi | amson Oil C | o., Inc. |
| upon oath state that the above and f | | a true and correc | et copy of the | e log of the |
| Sorensen #1 HECE STATE CURPORATI | on COMMISSION | | | |
| 'JUL 1 4 | 198 3 | Muson | Keins | |
| CONSERVATION Wichita, Ka | DIVISION | Wil | son'Rains | |
| Subscribed and sworn to before me t | | ay of | July | <u>, 1983</u> . |

My Appointment Expires:

- 10-4-83