## CIVE OF KINSAN COMPORATION COMMISSION Cive Victorian Completely

Give Al assemation Completely

Make bestired Affidavit

Mail Deliver Report to:
Section Division
Commission

WELL PLUGGING RECORD

| Astronation Commission  old. Broadway  Antita, Kunsas                              | Sali   | ine                                      | Count                    | y, Sec. 1 T                             | wp. 16 Rge.                   | $\underline{\hspace{1cm}}^{\hspace{1cm}} \underline{\hspace{1cm}}^{\hspace{1cm}} \underline{\hspace{1cm}}^{\hspace{1cm}} (E) \underline{\hspace{1cm}}^{\hspace{1cm}} \underline{\hspace{1cm}}^{\hspace{1cm}} (W)$ |
|--|--|--|--------------------------|---|-------------------------------|---|
| NORTH  |  | E/CNWKSWK"                               | n tootage no.            | ш шез                                   | E72 NW NW                     |   |
|  | Lease Owner_   | <u>Krehbiel</u><br>Ryding                | & Bulle                  |   |                               | 11.   |
|  | McDhoman W.  |  |                          |   |                               |   |
|  |  |  |                          |   |                               |   |
|  | Character of Well (completed as Oil, Gas or Dry Hole)  Date well completed  19 |  |                          |   |                               |   |
|  | Application for plugging filed   |  |                          |   |                               |   |
|  |  | plugging approv                          |                          |   |                               |   |
|  | Plugging comm  | enced 8-                                 | 5-63                     |   |                               | 19  |
|  | Plugging compl   | leted8-                                  | 13-63                    |   | <u></u>                       | 19  |
|  | Reason for abar  | ndonment of wel                          | l or producing           | g formation                             | <u>Depleted</u>               |   |
|  |  |  |                          |   |                               |   |
|  |  |  |                          |   |                               | 19  |
| Locate well correctly on above   |  | ***                                      | the Conserv              | ation Division o                        | r its agents befo             | ore plugging was com-   |
| Section Plat Name of Conservation Agent who super                                  | menced?  |  | bert Tom                 |   |                               |   |
| Producing formation Agent who super  | vised plugging of the  | Denth to ton                             | Botton                   | 2                                       | Total Depth of                | Well 3434 Feet  |
| Show depth and thickness of all water,   |  |  |                          |   | rotar Dopar or                | ··· ··· ··· ··· ··· ··· ··· ··· ··· ··  |
| _  |  |  |                          |   |                               |   |
| OIL, CAS OR WATER RECORDS  | 5<br>  |  | <del></del>              |   | ,                             | CASING RECORD   |
| FORMATION  | CONTENT  | FROM                                     | TO                       | SIZE                                    | PUT IN                        | PULLED OUT  |
|  |  |  | ļ                        | 0 2751                                  | 0001                          |   |
|  |  |  |                          | 8-5/8"<br>5-1/2"                        | 372 <b>'</b><br>3433 <b>'</b> | None<br>2793'   |
|  |  |  |                          | )-1/2                                   | 1 24221                       | 27931   |
|  |  |  |                          |   |                               |   |
|  |  |  | <u> </u>                 |   |                               |   |
|  |  |  | 1                        |   |                               |   |
|  |  |  |                          |   |                               |   |
|  | Checked holesacks of cerevilled 5%" rock bridge to 30' and                     | ment @ 3340<br>casing, che<br>and ran 20 | with decked hold sacks o | lump bailer<br>e to 219°,<br>of cement. | set<br>Mudded<br>it           | CEIVED  |
|  | и  | *  |                          |   | STATE COR                     | PORATION COMMISSION   |
|  |  |  | •                        |   |                               |   |
|  | PLUGGING CO  | MPLETE.                                  |                          |   |                               | GT 31 1963  |
|  |  |  |                          |   |                               |   |
|  |  |  |                          |   | CONSE                         | RVATION DIVISION<br>Vichita, Kansas   |
|  |  |  |                          |   | <u>V</u>                      | MCIlita, The  |
| Name of Plugging Contractor  | KNIGHT CASIN   |  | SERTY, USE BACK          | of this sheet)                          |                               |   |
| Address  | Chase, Kansa   | 18                                       |                          |   |                               |   |
|  |  |  |                          |   |                               |   |
| STATE OF KANSAS  | , COU  |  | RICE                     |   | •                             |   |
| well, being first duly sworn on oath, sa<br>above-described well as filed and that | ays: That I have kn  | owledge of the                           | facts, stateme           | ents, and matter                        |                               | of the above-described<br>ned and the log of the  |
|  |  | (Signature)                              | Z                        | 1 9 150                                 | ngert                         |   |
|  |  |  |                          | Chase, Ka                               | nsas<br>Augus                 | <u></u>   |
| Subscribed and Sworn to before   | e me this 19th   | 1day of .                                |                          | ,                                       | i : . i: .                    | 63<br>2 ·   |
| My commission expires May 20   | , 1964   |  | ·                        | / / mon                                 | J VOL                         | Nesar - Sabi -  |

Charles States

## I stayed a WELL LOG BUREAU-KANSAS CEOLOGICAL SOCIETY 15/69-00944-0000

508 East Murdock,

Wichita, Kansas

Company-PHILLIPS & SANDERSON Farm- Ryding

SEC. **T.** 16 1

C EF NW NW

Total Depth.

Comm.

3436

2-13-53

Comp.

50

80

165

195

255

2-26-53

County Salino

KANSAS

R4W

Shot or Treated. Centractor. issued.

surface & shale

shale & sholls

sandy shale & gyp

sandy shalo

shalo

lime

12-5-53

Elevation, 1325

CASING:

8 5/8"  $372^{\circ}$  com. w/325 sx 3433 cem. s/61 sx

Production. 169 BO & 4% wtr

Figures indicate Bottom of Formations.

anhydrito 435 540 RECEIVED red rock 575 795 shalo, lime & shells sandy lime & shalo 860 shalo & sholls 910

sandy limo & shale 1090 sandy lime 1220

shalo & sholls 1655 shalo & lime strks 1785

limo & shale 2175 2615 limo limo & shale 2720

limo 2795 2820 lime & shale 2920 shalo shalo & limo 2935

2990 shalo limo & shalo 3020 3125 chort 3200 limo & chort 3436

limo & shalo Total Dopth

SCOUT TOPS: 2915 Mississippi Kindorhook 3209 3362 Maquokota Shalo Maquoketa Dolomito 3432

AUG 9 1963

CONSERVATION DIVISION Wichita, Kansas