

34

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner F.S. Williams Address Box 746 14<sup>th</sup> Pherson, Kans  
(Applicant)

Lease (Farm Name) stein A Well No. 5

Well Location SE-SW-SW Sec 23 Twp. 16 Rge. 1E - (W)     

County Saline Field Name (if any) No Henne

Total Depth 262 1/2 Oil      Gas      Dry Hole  Dry

Was well log filed with application? yes If not, explain:     

Date and hour plugging is desired to begin June 7 8:00 AM 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner     

F.S. Williams Address above

Plugging Contractor Burt Self

Plugging Contractor's License No.     

Address Hutchinson Kansas

Invoice covering assessment for plugging this well should be sent to     

F.S. Williams Address above

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION

JUN 2 - 1955

CONSERVATION DIVISION  
Wichita, Kansas

F.S. Williams  
Applicant or Acting Agent

Date May 29 1955

**PLUGGING**  
FILE SEC 3D T 16 R 1W  
BOOK PAGE 123 LINE 37

**CORRECTED**



15-167-00908-0000

10  
12  
14

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
~~800 BITTING BUILDING~~  
WICHITA 2, KANSAS

211 N. Broadway

Well No.	5
Lease	Stain "A"
Description	NE SW SW 33-16-2W
County	Saline
File No.	123-37

F. S. Williams  
Box 716  
McPherson, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durke, Box 597, McPherson, Kansas

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor