

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Nicholas Chapro Address 815 N. Roxbury Drive  
(Applicant) Beverly Hills, California

Lease (Farm Name) Woods Well No. 1

Well Location NW SW SE/4 Sec. 33 Twp. 16 Rge. 1 ~~(E)~~ - (W) 1

County Saline Field Name (if any) \_\_\_\_\_

Total Depth 2664 Oil Gas Dry Hole Dry hole

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 6 P.M. June 29, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Arland Bruce

Address Box 620, McPherson, Kansas

Plugging Contractor E. K. Carey Contractor

Plugging Contractor's License No. \_\_\_\_\_

Address Box 620, McPherson, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Nicholas Chapro Address 815 N. Roxbury Drive  
Beverly Hills, California

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION

JUL 1 - 1955

CONSERVATION DIVISION  
Wichita, Kansas

Herbert J. Hottel  
Applicant or Acting Agent

Date June 30, 1955

**PLUGGING**  
FILE NO. 32 T 16 R 1 W  
BOOK PAGE 131 LINE 15



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA 2, KANSAS

211 N. Broadway

July 2, 1955

Well No.	1
Lease	Woods
Description	NW SW SE/4 Sec. 33-16-1W
County	Saline
File No.	131-15

Nicholas Chapiro  
 Arland Bruce  
 Box 620  
 McPherson, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

BY: J. P. Roberts  
 J. P. ROBERTS

cc: District Plugging Supervisor