

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Jones, Shelburne & Farmer, Inc. Address Russell, Kansas  
(Applicant)

Lease (Farm Name) LAGERSTROM Well No. 1

Well Location NE NE NW Sec. 11 Twp. 168 Rge. (E) (W) 4

County Saline Field Name (if any) Smolenburg

Total Depth 3457 Oil  Gas  Dry Hole

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 10/18/57

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Harold Carlson Address Russell, Kansas

Plugging Contractor West Casing Pulling Company

Plugging Contractor's License No. \_\_\_\_\_

Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Jones, Shelburne & Farmer, Inc. Address 370 W. Wichita, Russell, Kansas

and payment will be guaranteed by applicant.

*John P. Farmer*  
Applicant or Acting Agent

Date October 16, 1957

RECEIVED  
OCT 17 1957  
CONSERVATION DIVISION  
Wichita, Kansas  
10-17-57

PLUGGING  
FILE SEC 11 T. 16 R. 4W  
BOOK PAGE 54 LINE 10



15-169-00627-0000

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211 NORTH BROADWAY  
WICHITA, KANSAS  
October 17, 1957

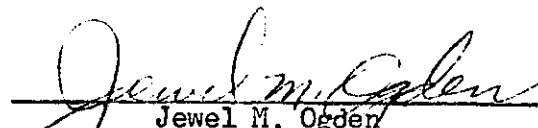
Well No.	1
Lease	Langorstrom
Description	NE 1/4 SW 11-16-49
County	Saline
File No.	SL-10

Jones, Sholtz & Parson, Inc.  
370 W. Wichita  
Russell, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Duol E. Price, Box 597, McPherson, Kansas Ph. 645

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

cc:  
District Plugging Supervisor