

To: 1 120055  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

11-25-87  
API NUMBER 15-101-21,440-0000

NW SE SE, SEC. 23, T 19 S, R 29 W/E  
990 feet from S section line

990 feet from E section line  
Tennessee-Potter

Lease Name \_\_\_\_\_ Well #1-23

County \_\_\_\_\_ Lane 151.29

Well Total Depth 4655 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 260

TECHNICIAN'S PLUGGING REPORT

Operator License # 6113 & 7245

Operator: Landmark Oil & Texas El Dorado  
Name & Address 110 South Main, Suite 510  
Wichita, KS 67202

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Warrior Drilling License Number 5883

Address 151 North Main, Suite 700, Wichita, KS 67202

Company to plug at: Hour: 5:30 p.m. Day: 25 Month: 11 Year: 19 87

Plugging proposal received from Marion Burris

(company name) Warrior Drilling (phone) 316-262-3791

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 2163-2190'

1st plug at 2190' with 50 sx cement, 2nd plug at 1400' with 80 sx cement,

3rd plug at 290' with 50 sx cement, 4th plug at 40-0' with 10 sx cement,

5th plug to circulate rathole with 10 sx cement,

6th plug to circulate mousehole with 10 sx cement.

Plugging Proposal Received by Paul Luthi  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 8:30 p.m. Day: 25 Month: 11 Year: 19 87

ACTUAL PLUGGING REPORT 1st plug at 2190' with 50 sx cement,

2nd plug at 1400' with 80 sx cement,

3rd plug at 290' with 50 sx cement,

4th plug at 40-0' with 10 sx cement,

5th plug to circulate rathole with 10 sx cement,

6th plug to circulate mousehole with 10 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by Howco.

(If additional description is necessary, use BACK of this form.)

INVOICED  
I (and my employees) observe this plugging.

DATE 12-8-87

Signed \_\_\_\_\_  
(TECHNICIAN)

INV. NO. 19208

11-25-

RECEIVED  
STATE CORPORATION COMMISSION

DEC 4 1987  
12-9-87  
CONSERVATION DIVISION  
Wichita, Kansas