

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

RECEIVED

FORM CP-1  
Rev. 03/92

JUL 18 1996

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-101-20,763 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR The Dane G. Hansen Trust KCC LICENSE # 5285  
(owner/company name) (operator's)

ADDRESS P. O. Box 187 CITY Logan

STATE Kansas ZIP CODE 67646 CONTACT PHONE # (913) 689-4816

LEASE Jennison WELL# 4 SEC. 29 T. 16 R. 29 (East/West)

W/2 - E/2 - NW/4 - SPOT LOCATION/QQQQ COUNTY Lane

3960 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

3630 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 343' CEMENTED WITH 260sx Com/3%CC/2% Gel SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4513' CEMENTED WITH 275sx 60/40Poz SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3857-60; 3972-75; 4246-50; 4394-98; 4416-18;

ELEVATION 2776 T.D. 4515 PBDT 4452; 4459; 4444 ANHYDRITE DEPTH 2175-2201  
(K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Will plug in accordance with the Rules and Regulations  
of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Richard L. Wallgren Sr. PHONE# (913) 689-4816

ADDRESS P. O. Box 187 City/State Logan, Kansas 67646

PLUGGING CONTRACTOR Allied Cementing Co., Inc. KCC LICENSE # \_\_\_\_\_

ADDRESS P. O. Box 31, Russell, Kansas 67665 PHONE # (913) 483-2627  
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (if known?) As soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7/15/96 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 18, 1996

Dane G Hansen Trust  
P O Box 187  
Logan KS 67646

Jennison #4  
API 15-101-20,763  
3960 FSL 3630 FEL  
Sec. 29-16S-29W  
Lane County

Dear Richard L. Wallgren, Sr.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760