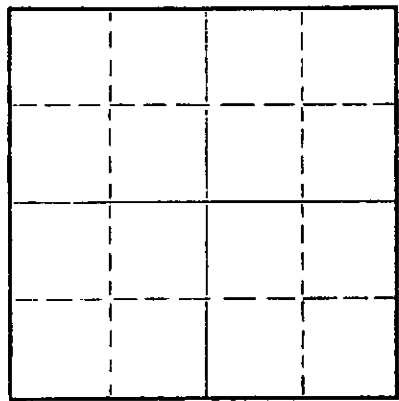


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Saline County. Sec. 2 Twp. 16 Rge. 4 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines SW SW NE  
Lease Owner Fender Pipe & Supply, Inc.  
Lease Name Lockstrom Well No. 7  
Office Address Russell, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 6-7-66 19\_\_\_\_  
Plugging completed 6-10-66 19\_\_\_\_  
Reason for abandonment of well or producing formation Depleted.

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3444 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	412'	None
				5-1/2"	3443'	2902'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole to 3444', sanded hole to 3435' and dumped 5 sacks of cement @ 3435' with dump bailer. Pulled 5 1/2" casing, set rock bridge from 260' to 250' and dumped 20 sacks of cement @ 250'. Mudded hole to 30', set rock bridge and capped well with 10 sacks of cement.

PLUGGING COMPLETE

RECEIVED  
STATE CORPORATION COMMISSION

JUN 22 1966

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor KNIGHT CASING PULLING COMPANY  
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.  
Noel J. Knight (employee of owner) or (~~owner~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight

Chase, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 18th day of June, 1966

My commission expires May 20, 1968  
Milton J. Volin Notary Public.

DRILLERS' LOG

15.169.00625.0000

Company: Derby Oil Co.

SW-SW-NE

Farm: Lockstrom #7

Sec: 2, Twn: 16, Rge: 4

Total Depth: 3444'

County: Saline,  
Kansas

Comm: 9-25-54 Comp: 10-5-54

Contractor: Peel Brothers, Inc.

Elevation:

Casing:

8 5/8" @ 412' Cem.  
5 1/2" @ 3444' Cem.

Production:

Figures below indicate bottom of formation

Surface clay and shale	0'	200'
Shale and shells		320
Shale		500
Shale and Redbed		685
Lime streaks and shale		930
Broken lime and shale		1135
Shale and lime		1345
Broken lime and shale		1525
Shale and lime streaks		1795
Shale and lime		1995
Broken lime and shale		2115
Shale and lime streaks		2280
Lime and shale		2715
Shale		2970
Lime		3045
Lime and chert		3100
Lime and shale		3170
Lime and shale		3210
Shale and lime		3390
Shale		3442
Dolomite		3444
Total Depth		3444

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 6 - 1966  
CONSERVATION DIVISION  
Wichita, Kansas

This is to certify that the above information is to the best of my knowledge true and correct.

PEEL BROTHERS, INC.

BY Stanley C. Peel

SUBSCRIBED AND SWORN TO before me this 13 day of October

My commission expires September 28, 1957

Norman J. Buss  
Notary Public