## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

Wichita, Kansas	<u>Sali</u>		Count	y. Sec. 17 T	wp. 168 Rge	$\underline{\underline{\hspace{1cm}}}(E)\underline{\underline{\hspace{1cm}}}(W)$			
NORTH	Location as "N	E/CNWKSWK"	or footage fro	m lines C-S/	Z SW/4 N	E/4			
				Houston !					
	Lease Name Redden Well No. 1 Office Address 702. S. St. Francis, Wichita 2, Kansas								
<u> </u>				r Dry Hole)					
	Date well com				Octo	<b>ber 3</b> 19 <b>61</b>			
	Application for	plugging filed_			October 3 1961				
	1	plugging appro				ber 3 1961			
	Plugging commenced October 3 19 61 Plugging completed October 3 19 61 Reason for abandonment of well or producing formation								
<u> </u>									
	Reason for abai	ndonment of we	ll or producin	g formation					
	If a producing	well is abandor	ed, date of la	st production_		19			
				_		ore plugging was com-			
Locate well correctly on above Section Plat	menced?		Yes						
Name of Conservation Agent who supe	rvised plugging of thi	is well C	ecil Jon	3 <u>8</u>					
Producing formation	I	Depth to top	Botton	n	Total Depth of	Well 2695 Feet			
Show depth and thickness of all water,	, oil and gas formation	05.							
OIL, GAS OR WATER RECORD	S					CASING RECORD			
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT			
, EMPATON	3017,011		1	8=5/8	146*	NONE			
				0.075	***	1/01/17			
			1						
			ļ						
n introducing it into the hole. If cen feet for each plug so Mud &	et.	w/20sxs							
Mud &	Plug @ 35*	w/8 #xs C	ement						
	ement in Rat								
					7,0%				
				3,70	<del></del>				
						The state of the s			
	····	· · · · · · · · · · · · · · · · · · ·			Wale.	(3) (5) (5) (5) (6) (6) (6) (6) (6) (6) (6) (6) (6) (6			
				COMO	<del></del>	10c -			
					STORY OF	361			
					WILLS IN DI	Mou			
					Nansa	**************************************			
	<del></del>								
CST4	ckman Oil Co	description is nece	saury, use BACE	of this sheet)					
Address P. O. Box 310-	* * Masuringio	or of State	on, wic	nita Z <sub>e</sub> Ka	nsas				
						· · · · · · · · · · · · · · · · · · ·			
STATE OF Kansas		INTY OF	edgwick	***	√9s.				
Milton Glickma		(	employee of	owner) or (dwn	er or operator)	of the above-described			
well, being first duly sworn on oath, s	ays: That I have kn	owledge of the	facts, statem	ents, and matter	s berein contain	ned and the log of the			
above-described well as filed and that	the same are true an	id correct. So	nelp me God.	My LIL	lefen				
		(Signature)		10000					
		7	02 S. St.	Francis,	Wichita.	Kansas			
-				(4	Address)				
SUBSCRIBED AND SWORN TO before	re me this 6th	day of_	<u> </u>	tober		<u>61</u>			
•				_Zorelle	a Soknin	<del>/_</del>			
My commission expires November	r 19, 1963	L	orella S			Notary Public.			

## GLICKMAN OIL COMPANY

P. O. Box 3108

Wichita, Kansas

15.169.00749.0000

## DRILLERS WELL LOG

Farm:	Redden		Well No.			7=16S=1W County, Kansas	٠. [
Complete	_	ber 3,	27 <b>,</b> 1961 1961	:	Elevation 1313 K	В	
Total Dep		•					
Casing:	8-5/8	@ 146*	w/125 sxs.		Production:	D & A	
				Geologist 🝝	M. W. Smith		
			Figures	Indicate Botton	n of Formations		
	20	Surface	c Clay			•	
	127	Lime S	hale & Sand				
	147	Lime					
	7 <del>4</del> 0	Lime &					•
	1855		Lime		TC	PS	
	2005	Shale	T 4		***	1020	•
	2036	Shale 8	t Lime	•	Heebner	1830	
	2120 2415	Lime 8	. Chala		Toronto Doug <b>l</b> as	1848 1858	•
	2515	Shale 8			Brown Lime		
	2678	Lime 8			Lansing	2036	
	2684	Sand			BaseKansas City		
	2695	Miss.	Chat		Burgess	2678	
	2695	RTD.			Mississippi	268 <b>4</b>	
•	•					Same of the D	
						Water Million	
					man di di dina	61.04	
						NOV 3 1961	
			•			CERTAIND MONISION	
					CON	Vilohio, Manses	
						· · ·	
					•		
				er.			
				•			
STATE (	OF KANS	AS, COUI	NTY OF SEDG	WICK, ss:			
I,	Milton	Glickm	an	, of the Glickm	an Oil Company, upon o	oath state that the abo	ove and
faramain	a ia a tuua	and conve	ct copy of the l	og of the	Redden #1		,
toregoin	g is a true	and corre	ct copy of the r	og of vivo	Alin	the	
					Milton Glickman		
	• • • • • • • • • • • • • • • • • • • •		·	3 3 -		•·*	
Subscrib	ed and sw	orn to bef	ore me this 61	th day of Oct	ober* 1Ao1		
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		:		•	Lorella 1	Ichan -	
		1.0			Lorella Schauf	Notary P	ublic

My Commission Expires: November 19, 1963