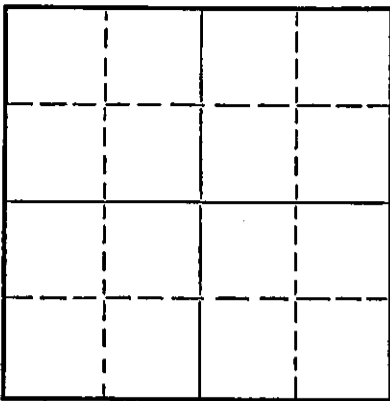


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Saline County, Sec. 14 Twp. 16 Rge. 1 (S) (W)
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines SE SE NW
Lease Owner Anschutz Drilling Company, Inc.
Lease Name Krauss Well No. 1
Office Address 709 Union National Bk Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 9-25 1951
Application for plugging filed 9-25 1951
Application for plugging approved 9-25 1951
Plugging commenced 9-25 1951
Plugging completed 9-25 1951
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19...
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3462 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8	150'	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set bottom plug at 150 feet with 15 sacks
Set top plug at 20' with 5 sacks

RECEIVED
STATE CORPORATION COMMISSION

OCT 15 1951

CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Anschutz Drilling Company, Inc.
Address 709 Union Nat'l Bk Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
H. R. Jensen (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *H. R. Jensen*
709 Union Nat'l Bk Bldg., Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN to before me this 11th day of October, 1951

Patricia Meeker
Patricia Meeker Notary Public.

My commission expires January 21, 1954

28-5091-s 8-50-10M

FILED
OCT 16 1951
BOOK PAGE 114 LINE 14

Company: American Drilling Co., etal.
 Well: ~~XXXXXXXX~~

Sec 14, T 10, R 1 W
 Saline County, Kansas
 Rotary Code:
 Elevations 1306 BS
 Rotary Total Depth 3452'

Comm: September 10, 1951
 Comp: September 25, 1951
 Contractor: Penguin Petroleum, Inc.

Logging: 6 5/8" @ 158.00 Cor w/100 ss.

0-70	Shale & rock
-257	Shale & shells
-150	Cement
-180	Anhydrite
-265	Shale & Anhydrite
-340	Shale & lime
-435	Shale & shells
-480	Shale
-505	Sandy lime
-555	Shale & shells
-600	Sandy shale & lime
-655	Sandy shale
-670	Lime
-680	Lime shale
-715	Sandy lime
-875	Shale & lime
-1050	Shale
-1070	Shale & shells
-1400	Shale
-1475	Shale & lime
-1505	Shale & lime
-1965	Shale
-2045	Lime & shale
-2155	Shale & lime
-2270	Lime & shale
-2400	Shale & lime
-2580	Lime & shale
-2655	Shale & lime
-2780	Lime & shale
-2820	Lime
-2880	Cherty lime & shale
-2975	Lime
-3090	Shale
-3040	Shale & lime
-3100	Lime
-3500	Shale
-3575	Shale & lime
-3580	Sand
-3605	Campson Sand & shale
-3615	Shale
-3620	Sand
-3650	Sand & shale
-3655	Arbuckle lime

R.P.D. 3452' R.P.D.

Boys:	Kenning	2800'
	Wenderson	2600'
	Kieferbeck	2025'
	Hinton	2040'
	Viola	2225'
	Campson sand	2575'
	Arbuckle	2650'

RECORDED
 STATE COMMISSION
 OCT 15 1951
 CONSERVATION DIVISION
 Saline, Kansas

Certified to be a true copy of the well log as indicated on daily drilling reports.

PLUGGING
 ALL EC-14-T-16D-14
 BOOK PAGE-14-114-74

PENGUIN PETROLEUM, INC.

Ray McLeod

Subscribed and sworn to before me the undersigned, a Notary Public in and for Sedgewick County, Kansas, this 5th day of October, 1951.

By Commission Expires:
 October 10, 1952

J. L. Smith
 Notary Public