

15-169-00948-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Co.

Lease Owner McPherson Operating Address Box 326, McPherson, Kans  
(Applicant)

Lease (Farm Name) Kelley well No. 2

Well Location SE NE SW Sec. 2 Twp. 16S Rge. 4 (E)-(W) W

County Saline Field Name (if any) Smolan

Total Depth 3465 Oil Gas Dry Hole No Production

Was well log filed with application? no. If not, explain: \_\_\_\_\_

Will file with plugging report.

Date and hour plugging is desired to begin \_\_\_\_\_

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

J. S. Cling Address Box 326, McPherson, Kansas

Name of Plugging Contractor The McPherson Oil Company under supervision  
of Ruel Durkee

Address Box 326, McPherson, Kansas

Invoice covering assessment for plugging this well should be sent to  
McPherson Operating Co. Address Box 326, McPherson, Kans

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

PLUGGING

FILED SEC 2 T 16 R 40  
BOOK PAGE 27 LINE 2

CONSERVATION DIVISION  
Wichita, Kansas

J. S. Cling  
Applicant or Acting Agent

Date April 13, 1954

04-14-54



15-169-00948.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

April 14, 1954

Well No.	2
Lease	Kelley
Description	SE NE SW 2-16-4W
County	Saline
File No.	27-2

McPherson Operating Co.  
Box 326  
McPherson, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor