3

STATE OF KANSAS

ATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSTRUCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

# WELL PLUGGING APPLICATION FORM File One Copy

RECEIVED
STATE CORPORATION COMMISSION
DEC 12 1961
CONSERVATION DIVISION
Wichita, Kansas

ease Owner	DES OF PARSE	R Page			
Applicant)	Bax+352	Passell.	Lens.		<u> </u>
oase (Farm Name)_		4		Well No	· <u> </u>
Well Location		_Sec <b>Z</b> Twp			and the second second
County	Sei ine	Fiel	d Name (If any	,) <u> </u>	·
Potal Depth 3442		•			) & A
vas well log filed	with application	n? <b>18</b> 9	If not,	explain: will	be mailed
		- MAT			
Date and hour plugg	ging is desired	to begin 12-18-	61	8:00 🛕	
Corporation Commiss	%	charge of well o	wner <b>E. D.</b>	(ebereckt	
-	•		Greet Bend	-	· · · · · · · · · · · · · · · · · · ·
Plugging Contractor	the second secon		*	License No.	2
lddress	Grei	t Bend, Ken			<u> </u>
Invoice covering as	•		•	.i <u>.</u>	Parant Jack
and payment will be					4
		Signed:	WED.	oberecht foberelt	
			A)	Dicant or Action	ng Agent
		Date:	15	7	

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel



## 15:169:00951:0000

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg, 212 N. Market
WICHITA, KANSAS

December 12, 1961

### WELL PLUGGING AUTHORITY

Well No. 3
Lease Sandberg
Description SE NE SE 2-16-by
County Saline

John O. Fermor Inc. Box 352 Russoll, Henses

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation
Director

Mr. Cocil Jones 111 N. Walnut Wortherson, Konsas is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis Kansas Field Supervisor P. O. Box 85 Great Bend, Kansas Phone: GL 3-2126 JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



## 15.169.00951.0000

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

December 12, 1961

## WELL PLUGGING AUTHORITY

Well No. Lease Sandberg Description SE NS SE 2-16-LW County Saline

John O. Farmer Inc. Box 352 Russell, Kansas

### Gentlemen:

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Very truly yours,

Assistant Petroleum Conservation Director

1114 N. Walnut Cecil Jones McPherson, Kansas is hereby assigned named well.

In the event you need any further information regarding the composition well. feel free to write or call me at any time. is hereby assigned to supervise the plugging of the above

Kansas Field Supervisor P. O. Box 85 Great Bend, Kansas Phone: GL 3-2126

