

15-169-00956-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

DEC 12 1961

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner JOHN O. FARMER Inc.
(Applicant)
Address Box-352 Russell, Kans.

Lease (Farm Name) Sandberg Well No. 2

Well Location SW, NE, SE Sec. 2 Twp. 16s Rge. 4 (E) (W) W

County Saline Field Name (If any) _____

Total Depth 3444' Oil Well oil Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Was well log filed with application? no If not, explain: will be mailed

Date and hour plugging is desired to begin 12-18-61 8:00 AM

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner R. D. Hoberecht
Address Great Bend, Kans.

Plugging Contractor Ace Pipe Pulling Co. License No. 2
Address Great Bend, Kans.

Invoice covering assessment for plugging this well should be sent to John O. Farmer Inc.
Box - 352 Address Russell, Kans.

and payment will be guaranteed by applicant.

Signed: Wm. D. Hoberecht
W.D. Hoberecht
Applicant or Acting Agent

Date: 12-11-61

State of Kansas



JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

15-169-00956-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

December 12, 1961

WELL PLUGGING AUTHORITY

Well No. 2
Lease Sandberg
Description SW NE SE 2-16-40
County Saline

John O. Varner Inc.
Box 352
Russell, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS
Assistant Petroleum Conservation
Director

Mr. Cecil Jones 1114 N. Walnut Hesperia, Kansas
is hereby assigned to supervise the plugging of the above
named well.

In the event you need any further information regarding
this well, feel free to write or call me at any time.

Harold J. Hollis
Kansas Field Supervisor
P. O. Box 85
Great Bend, Kansas
Phone: GL 3-2126



15-169-00956-0000

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg, 212 N. Market
WICHITA, KANSAS

December 12, 1961

WELL PLUGGING AUTHORITY

Well No. 2
Lease Sandberg
Description SW NE SE 2-16-4W
County Saline

RECEIVED
STATE CORPORATION COM.
FEB 1 1962
CONSERVATION DIVISION
WICHITA, KANSAS

John O. Farmer Inc.
Box 352
Russell, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts
J. P. ROBERTS
Assistant Petroleum Conservation
Director

Mr. Cecil Jones 1111 N. Walnut McPherson, Kansas
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis
Kansas Field Supervisor
P. O. Box 85
Great Bend, Kansas
Phone: GL 3-2126