

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM

15-169-20,115-0000 (PLEASE TYPE FORM and File ONE Copy)

API # ~~122480~~ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR EARLO KCC LICENSE # 6150
(owner/company name) (operator's)

ADDRESS 1432 HOMESTEAD CITY MCPHERSON

STATE KS ZIP CODE 67460 CONTACT PHONE # (316) 241-5863

LEASE OBORG WELL# 1 SEC. 2 T. 16 R. 4 (East/West)

SPOT LOCATION/Q000 COUNTY SALINE

1980 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 403' CEMENTED WITH 400 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3489' CEMENTED WITH 75 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3448' - 3454'

ELEVATION 1342 T.D. 3490 PBD _____ ANHYDRITE DEPTH _____
(G.L. K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING AS REQUIRED BY STATE

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? _____

If not explain why? _____

RECEIVED
STATE CORPORATION COMMISSION
NOV 20 1995

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

JOE REERSON PHONE# (316) 241-5863

ADDRESS 1432 HOMESTEAD City/State MCPHERSON KS 67460

PLUGGING CONTRACTOR O'R WELL SERVICE KCC LICENSE # 4873

ADDRESS R#4, BOX 36 GALVA KS 67443 PHONE # (316) 654-3826

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) A.S.A.P 1995

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-15-95 AUTHORIZED OPERATOR/AGENT: Joe Reerson
(signature)

2)



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner
Judith McConnell, Executive Director

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

November 22, 1995

EARCO
1432 Homestead
McPherson KS 67460

Oborg #1
API 15-169-20,115-0000
1980 FSL 1980 FWL
Sec. 02-16S-04E
Saline County

Dear Joe Rierson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231