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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NE NE NW Sec. 16 Twp. 16 Rge. 1 W (E) (W)

Field Name (if any) \_\_\_\_\_ County Saline

Lease (Farm Name) Redman Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Date and hour plugging is desired to begin October 6, 1943

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

E. S. Matlock Address Gypsum, Kansas

Name of well owner or Acting Agent The Phil-Han Oil Co.

Address Union National Bank Building, Wichita, Kansas

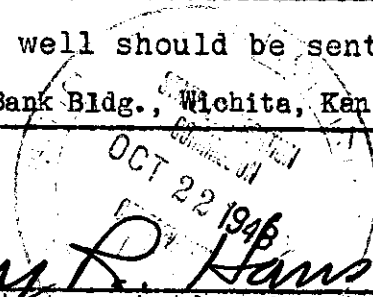
Invoice covering assessment for plugging this well should be sent to:

The Phil-Han Oil Co. Address Union National Bank Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

WELL PLUGGING  
FILE 16 16 1W  
BOOK 93 PAGE 22

Perry R. Hanson  
Operator or Acting Agent  
Date 10-21-43





STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

800 BITTING BUILDING  
WICHITA, KANSAS

October 15, 1943

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm Redden  
Description NE NW 16-16-1W  
County Saline  
File 98-8

Phil-Man Oil Company  
Union National Bank Bldg.  
Wichita, 2, Kansas

Gentlemen:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION

Very truly yours,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

HA

By: J. P. Roberts  
J. P. Roberts

NOTICE: Ruel Durkee  
McPherson, Kansas