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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 123-37

LOCATION SE-SW-SW

SEC. 33 TWP. 16 RGE. 1W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 5 Lease Stein "A"

Operator F.S. Williams Address M. Pherson Kans

Field County Saline

Total Depth 2621 1/2 Feet.

Plugging Contractor Wheat Supply Co Inc

Plugging Contractor's License No. 14

Address Chase Kans

(Describe briefly the manner in which the well was plugged)

Sands to 2600, 6 1/2" cement at 2600,
7 holes muddied, holes made solid at
115, 15 1/2" cement at 115, mud to
2.5, bridge, 5 1/2" cement at top

Paul D. ...
District Conservation Agent

Date 3-11-56

PLUGGING
FILE SEC 33 T 16 R 1W
BOOK PAGE 123 LINE 37

03-12-56

15-169-00908-0000



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

September 15, 1955

RECEIVED
STATE CORPORATION COMMISSION
WICHITA, KANSAS
SEP 17 1955

Well No.	5
Lease	Stein "A"
Description	SE SW SW 33-16-1W
County	Saline
File No.	123-37

P. S. Williams
Box 746
McPherson, Kansas

Dear Sir:

According to our records, your application to plug the above captioned well was received in this department June 2, 1955. We have no other plugging forms on file to indicate that this well has been plugged.

Will you kindly advise us the present status of the subject named well? If it is not your desire to plug and abandon this well within the near future, please advise accordingly.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: *S. S. Greider*
WELL PLUGGING SUPERVISOR

Spec: Mr Williams is still undecided, whether to plug or make into a S.W. D well - Paul

SSG:JP
cc:

*Dear Paul:
I wrote Mr. Williams this letter on 9-15-55 & never heard from him. Would you ask him about this well & let me know what he intends to do? Spec to*

STATE OF KANSAS

15-169-00908-0000

INVOICE

March 12, 1956 _____ 19 _____

To: _____
F. S. Williams _____

_____ Box 746 _____

_____ McPherson, Kansas _____

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

800 BITTING BUILDING

WICHITA, KANSAS

FOR: _____ PLUGGING _____ ASSESSMENT AS FOLLOWS:

Stein #1 Well No. 5
SE SW SW Section 33-16-1W
Saline County, Kansas
File No. 123-37

\$ 25.00

NOTE: We also need a well plugging record for the above described well in order to complete our file.

*Pa.
Ch # 180
c-103
3-16-56
C.W.*

TO INSURE CORRECT APPLICATION KINDLY
RETURN PINK COPY WITH REMITTANCE

