STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

## WELL PLUGGING RECORD

| Give All Internation Completely  Make Required to Bavit  Mail or Deliver Report to: | WELL PLUGGING RECORD  |   |                            |                                 |                              |   |             |  |  |
|---|---|---|----------------------------|---------------------------------|------------------------------|---|-------------|--|--|
| Conservation Division State Corporation Commission                                  | ***   |   |                            |                                 | 2.2                          |   |             |  |  |
| 212 No. Market<br>Wichita, Kansas 67202   | <del></del>   | pe <b>r</b>   | -                          | 7177                            | wp <u>. 33</u> Rge.<br>SW NE | $(E)_{5}$                               | (W)         |  |  |
| NORTH   | Location as "N  | E/CNWXSWX*  | or footage from<br>Petrole |                                 |                              | <del></del>                             |             |  |  |
|   | Lease Owner Aladdin Petroleum Corporation  Lease Name Schwamborn Well No. 1  Office Address 809 Petroleum Building, Wichita, Kansas |   |                            |                                 |                              |   |             |  |  |
|   |   |   |                            |                                 |                              |   |             |  |  |
|   | Character of W  | Character of Well (completed as Oil, Cas or Dry Hole) oil                                     |                            |                                 |                              |   |             |  |  |
|   | Date well completed 19  |   |                            |                                 |                              |   |             |  |  |
|   |   | Application for plugging filed 19.  |                            |                                 |                              |   |             |  |  |
|   | Plugging approved May 6   |   |                            |                                 |                              |   |             |  |  |
|   | Plugging comm   | Plugging completed May 11 19 71   |                            |                                 |                              |   |             |  |  |
|   |   | ndonment of wel   |                            |                                 | deplet                       |   |             |  |  |
|   |   |   |                            |                                 |                              |   |             |  |  |
|   |   | If a producing well is abandoned, date of last production19                                   |                            |                                 |                              |   |             |  |  |
| Total will assess as above  |   | Was permission obtained from the Conservation Division or its agents before plugging was com- |                            |                                 |                              |   |             |  |  |
| Locate well correctly on above<br>Section Plat                                      | menced?   | yes G. F  | R. Biber                   | gtein                           |                              |   |             |  |  |
| Section Plat Name of Conservation Agent who sup                                     | ervised plugging of th  | is well   | Pattern                    | 300111                          | Total Double of              | 51/13                                   | Esst.       |  |  |
| Producing formation  Show depth and thickness of all water                          |   | nepm to top   | Bottom                     |                                 | 10tal Depth of               | Well_distant                            | Teet        |  |  |
|   |   | шэ.   |                            |                                 |                              |   | _           |  |  |
| OIL, GAS OR WATER RECOR   | DS  |   |                            |                                 |                              | CASING RECOR                            | D           |  |  |
| FORMATION   | CONTENT   | FROM  | TO                         | SIZE                            | PUT IN                       | PULLED OUT                              |             |  |  |
|   |   | 0   | 2481                       | 8 5/8"                          | 2481                         | none                                    |             |  |  |
|   |   | 0   | 5010'                      | 5 <sup>1</sup> / <sub>2</sub> " | 5010'                        | 4531.01                                 |             |  |  |
|   | <b></b>   | <u></u>   | ļ                          |                                 |                              |   | <del></del> |  |  |
|   |   | <del>-</del>  | <del> </del>               |                                 | <del></del>                  | <del></del>                             |             |  |  |
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|   |   |   |                            |                                 |                              |   |             |  |  |
| Sanded back to 180<br>Set 20' rock bridg<br>Plugged well with                       | re at 240'.   |   | <del></del>                |                                 |                              |   |             |  |  |
|   |   |   |                            |                                 |                              |   |             |  |  |
|   |   |   |                            | . 5.                            |                              |   |             |  |  |
|   |   |   | <del></del>                | STATE COPE                      | File                         | - ·-· · · · · · · · · · · · · · · · · · |             |  |  |
|   | <del>-</del>  |   | =                          | - σ <sub>πρΩρ</sub>             | ATION OF THE                 | <del></del>                             |             |  |  |
|   |   |   |                            | STATE CORPOR                    | 2 2 Marian                   | • .                                     |             |  |  |
|   |   |   |                            | 102 Div                         | 4 97                         |   |             |  |  |
|   | CONSCRUATION DIVISION   |   |                            |                                 |                              |   |             |  |  |
|   |   | · · · · · · · · · · · · · · · · · · ·   |                            |                                 | lansag STON                  | ······································  |             |  |  |
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|   |   |   |                            |                                 | <del></del>                  |   |             |  |  |
|   |   |   |                            |                                 |                              |   |             |  |  |
| V (D) : C   | PIPE PULLER   | al description is nece  | ssary, use BACK            | of this sheet)                  |                              |   |             |  |  |
| Name of Plugging Contractor   |   |   | Kansas                     |                                 | <del></del>                  |   |             |  |  |
| Address   |   |   |                            |                                 |                              |   |             |  |  |
| TANGA C   |   | τ.  | M COROLL A C               |                                 |                              | -                                       |             |  |  |
| STATE OF KANSAS   | , co  | UNTY OFE  |                            |                                 | _, S\$.                      |   |             |  |  |
| Evelyn F  | <del></del>   |   |                            |                                 |                              | ) of the above-des                      |             |  |  |
| well, being first duly sworn on oath,   |   |   |                            |                                 | rs herein conta              | ined and the log                        | of the      |  |  |
| above-described well as filed and the   | at the same are true s  |   | 9 11                       | D 1                             | 1                            |   |             |  |  |
|   |   | (Signature)   | Carely                     | atolk                           | <del></del>                  |   |             |  |  |
|   |   |   | Ellinw                     |                                 |                              |   |             |  |  |
| _   | fore me this 25t  | h -   | May                        | $\sqrt{}$                       | Address)                     | 71 (                                    |             |  |  |
| Subscribed and Sworn to be  | ore me this <u>400</u>  | nday of_  | nay                        | X70.                            | , 19.                        | 1/1 Ma.                                 | 1 -         |  |  |
|   |   |   |                            | - Va                            | M 1.                         | X //UU                                  | 01          |  |  |
| My commission expires Feb.  | 1975 <b>و</b> 10  |   |                            |                                 | $(l^{-1})$                   | 🕒 ' Notary Pub                          | lic.        |  |  |

RECEIVED STATE CORPORATION COMMISSION MAY 4 1971 CONSERVATION DIVISION Vichita, Kansas

WELL LOG - FEB # 1

15-077-00002-00-01

Schwamborn #1.

OPERATOR:

Aladdin Petroleum Corporation

809 Petroleum Building 67202 Wichita, Kansas

LOCATION: C-SW-NE

Sac. 7-33-5 Harper County.

Kansas

CONTRACTOR: German Drilling Company 502 Petroleum Building Wichita, Kansas **678**02

Roth Farm:

11-25-65

Date Commonced: 11-25-65 Date Completed: 11-28-65

Well No. 1

| From  |                     | To   | Formation  |
|---|---------------------|--|--|
| 0<br>70<br>2282<br>3019<br>3780<br>4980<br>5070<br>5105<br>5143 | whom began can will | 5143<br>2282<br>3019<br>3780<br>4980<br>5070<br>5105<br>5143<br>T.D. | Wash Down Washing Down Washing Down Washing Down Washing Down Wash Old Hole Arbuckle Line Arbuckle |

I hereby certify that the foregoing is a true and correct copy of the Well log for the Roth # 1. drilled for Aladdin Petroleum Corporation and completed November 28, 1965.

GERMAN DRILLING COMPANY

Production Pipe-5019 ft.- 52"

STATE OF KANSAS

58.

COUNTY OF SEDGWICK

Subscribed and sworn to, before the undersigned, a Notary Public, in and for County and State aforesaid. this thirtieth day of November. 1965.

Gernan-Owke

My Commission expires February 28, 1968