

API NUMBER 15-101-21,288

LEASE NAME McMillen

WELL NUMBER #1

1650 FSL Ft. from S Section Line

2310 FEL Ft. from E Section Line

SEC. 36 TWP. 19S RGE. 29W (E) or (W)

COUNTY Lane

Date Well Completed 3-14-86

Plugging Commenced 10-3-95

Plugging Completed 10-3-95

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR BRITO OIL COMPANY, INC.

ADDRESS 120 S. Market, Suite 300, Wichita, Kansas 67202

PHONE# (316) 263-8787 OPERATORS LICENSE NO. 4629

Character of Well oil well

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-29-95 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? 3-14-96 If not, Is well log attached? _____

Producing Formation Lansing Depth to Top 4006 Bottom 4417 T.D. 4680

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	293'	-0-
				5 1/2"	4465'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from ___ feet to ___ feet each set

Mixed & pumped 400# cottenseed hulls down 5 1/2" casing followed w/280 sx. 65/35 pozmix w/8% gel to plug well. Shut in pressure 500#. Pressure annulus to 800#.
Job complete 11:30 a.m.

Name of Plugging Contractor Allied Cementing Co., Inc.

Address P.O. Box 31, Russell, KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Brito Oil Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK

Raul F. Brito, President

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) _____

(Address) 120 S. Market, Suite 300
Wichita, KS 67202

AND SWORN TO before me this 4th day of October, 19 95

Betty M. Abbott
Notary Public



My Commission Expires: 1-22-99
USE ONLY ONE SIDE OF EACH FORM

RECEIVED
STATE CORPORATION COMMISSION
OCT - 5 1995
10-5-95
CONSERVATION DIVISION
Wichita, Kansas