

STATE OF KANSAS
WELL PLUGGING RECORD
K.A.R.-82-3-117

WELL PLUGGING RECORD
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API NUMBER 15-101-21,321-0000

LEASE NAME TRUAN "A" #1

WELL NUMBER 1

SPOT LOCATION SE NE NW

SEC. 36 TWP. 19 RGE. 29 (E10(W))

COUNTY Lane

Date Well Completed 7-29-86

Plugging Commenced 7-29-86

Plugging Completed 7-29-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

OPERATOR Chief Drilling Co., Inc.
ADDRESS 151 N. Main Suite #700 Wichita, Ks. 67202

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A
(Oil, Gas, D&A, SMD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dist. #1 Steve Durrant

ACO-1 filed? yes If not, is well log attached? yes

Producing formation NA Depth to top _____ bottom _____ T.D. 4720'

How depth and thickness of all water, oil and gas formations.

_____, GAS OR WATER RECORDS | _____ CASING RECORD CL

Formation	Content	From	To	Size	Put In	Pulled out
Surface	8 5/8" 8 jts	323'	set @	232' cem w/175	175	60-40 posmix 2% gel 3%cc

Describe in detail the manner in which the well was plugged, indicating where
mud fluid was placed and the method or methods used in introducing it into
the hole. If cement or other plugs were used state, the character of same and
depth placed, from feet to feet each set.

Plugged w/180 sx @ 2190', 70 sx @ 1100', 40 sx @ 360', 10 sx @ 40'
10 sx MH 15 sx RH, started @ 1:45 am, Comp @ 4:15 am,

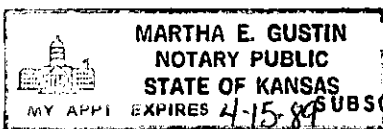
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig # 2 License No. 5883
Address 151 N. Main #700 Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr., (employee of operator) or
above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) F.W. Shelton, Jr. 8-5-86
(Address) 905 Century Plaza, Wichita, Ks. 67202



SUBSCRIBED AND SWORN TO before me this 30 day of July, 19 86

Martha E. Gustin
Notary Public
Martha E. Gustin Notary Public

Commission expires: _____