

15-101-20372-0000

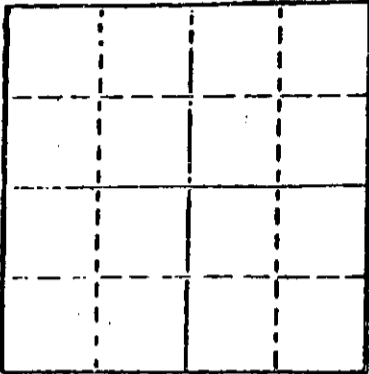
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Lane \_\_\_\_\_ County. Sec 27 Twp. 19 Rge. 29 E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
SE SE SE

Lease Owner Donald C. Slawson  
Lease Name Stormont F#1 Well No. \_\_\_\_\_  
Office Address Wichita, Kansas 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Locate well correctly on above  
Section Plat

Date Well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 6/11/80 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed 6/13/80 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation  
depleted. \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4690  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8-5/8  | 292    | none       |
|           |         |      |    | 4 1/2" | 4689   | 2617'      |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Sanded to 4300' and ran 4 sacks cement. Loaded hole, shot pipe at 3020', 2825', 2620', pulled 65 joints. Halliburton pumped 3 sacks hulls, 70 sacks cement, 6 sacks gel, plug and 60 sacks 50-50 oos, 6% gel.

PLUGGING COMPLETE.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KELSO CASING PULLING  
CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.  
R. DARRELL KELSO (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. Darrell Kelso  
CHASE, KANSAS

SUBSCRIBED AND SWORN TO before me this 16th day of June, 19 80

My commission expires \_\_\_\_\_



Margaret Melcher  
Notary Public.

6-19-80

WELL LOG

15-101-20 372-0000

OPERATOR: DONALD C. SLAWSON  
 200 Douglas Building  
 Wichita, Kansas 67202

LEASE: #1 Stormont 'F'  
 SE SE SE Sec. 27-19-29W  
 Lane County, Kansas

CONTRACTOR: SLAWSON DRILLING CO., INC.  
 200 Douglas Building  
 Wichita, Kansas 67202

COMMENCED: February 6, 1979

COMPLETED: February 21, 1979

CASING: Surface - 8 5/8" @ 295' w/200 sx 60/40 poz  
 Production - 4 1/2" @ 4689' w/125 sx 50/50 poz, 25 sx NEAT

0 - 296 Surface hole  
 296 - 1777 Shale and Sand  
 1777 - 2162 Shale  
 2162 - 2191 Anhydrite  
 2191 - 2220 Shale  
 2220 - 3896 Lime and Shale  
 3896 - 4305 Lime  
 4305 - 4338 Lime and Shale  
 4338 - 4493 Lime  
 4493 - 4572 Lime and Shale  
 4572 - 4690 Lime  
 4690 RTD

STATE OF KANSAS )  
 )  
 COUNTY OF SEDGWICK ) SS.

I, R.J. Thatcher, of the Slawson Drilling Company, Inc upon oath state that the above and foregoing is a true and correct copy of the log of the #1 Stormont 'F' test.

RECEIVED  
 STATE COMMISSION  
 MAY 23 1980  
 REGISTRATION DIVISION  
 WICHITA, KANSAS

*R. J. Thatcher*  
 R. J. THATCHER, Engineer

Subscribed and sworn to before me this 23rd day of April, 1979.

*Sherry L. Milford*  
 Sherry L. Milford, Notary Public

My Commission Expires: 6/12/82

