| STATE OF KANSAS STATE CORPORATION COMMISSION | WELL PLUGGING RECORD K.A.R82-3-117 | API NUMBER 15-101-21,516-000 |
|---|--|---|
| 200 Colorado Derby Building | | |
| Wichita, Kansas 67202 | | LEASE NAME Stormont |
| TYPE OR PRINT NOTICE: FILL out <u>completely</u> | | WELL NUMBER 1 |
| | and return to Cons. Div. office within 30 days. | 4950 Ft. from S Section Line |
| | | 660 Ft. from E Section Line |
| LEASE OPERATOR The Dane G. Hansen Trust | | SEC. 27 TWP. 19 RGE. 29 (X) or (W) |
| ADDRESS P. O. Box 187, Logan, Kansas 67646 | | COUNTY Lane |
| PHONE# (913) 689-4816 OPERATORS LICENSE NO. 5285 | | Date Well Completed 6/2/89 |
| Character of Well D & A | | Plugging Commenced 12:45 P.M. 6/2/8 |
| · · · · · · · · · · · · · · · · · · · | | Plugging Completed 3:00 P.M. 6/2/89 |
| The plugging proposal was approv | ed on June 2, 198 | 9 (date) |
| byRichard Lacey | · · · · · · · · · · · · · · · · · · · | (KCC District Agent's Name). |
| Is ACO-1 filed? Yes If n | ot, is well log attached? | |
| | | BottomT.D4680 |
| Show depth and thickness of all | water, oil and gas formatio | ns. |
| OIL, GAS OR WATER RECORDS | CA | SING RECORD |
| Formation Content | From To Size | Put In Pul Pour die PORATION COMMISSION |
| | 8 5/8" | |
| | | |
| | | CONSERVATION DIVISION |
| placed and the method or method were used, state the characte | s used in introducing it in r of same and depth place | , indicating where The Mutasticid was to the hole. If cement or other plugs ed, from feet to feet each set. |
| lst Plug @ 2190' w/50 | 0 sx Rat Hole w/ 15 | SX |
| 2nd Plug @ 1400' w/8 | | 5 sx 60/40 Poz. 6% Gel |
| 4th Plug @ 40' w/1 | | CK of this form.) |
| Name of Plugging Contractor | | |
| Address P. O. Box 31, Russe | | |
| STATE OF KANSAS | COUNTY OF PHILLIPS | , \$\$. |
| | • | ······································ |
| above-described well, being fir | st duly sworn on oath, says contained and the log of the so help me God. | eloyee of Operator) or (Operator) of a control of the facts, above described well as filed that |
| • | (Signature) | Dane G. Bales |
| • | (Address) | P. O. Box 187. Logan. Kansas 67646 |
| SUBSCRIBED AND | SWORN TO before me this | 14 day of June , 19 89 |
| | Det | ty Jane Dittet |
| My Commission E | Betty Jane Bitto | |

