

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-101-21,199-0000

LEASE NAME SELF

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER 1

2290 Ft. from S Section Line

4260 Ft. from E Section Line

SEC. 34 TWP. 19S RGE. 29W (E) or (W)

COUNTY Lane

LEASE OPERATOR K & E Petroleum, Inc.

ADDRESS 300 Hardage Center, 100 S. Main, Wichita, KS 67202

PHONE# (316) 264-4301 OPERATORS LICENSE NO. 5267

Date Well Completed 9/13/85

Character of Well DRY

Plugging Commenced 9/13/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 9/13/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Paul Luthi

Is ACO-1 filed? NO If not, is well log attached? No

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

1st plug @ 2209' w/50 sx. 4th plug @ 40' Sol. Bridge w/10 sx. 60-40 poz., 6% gel.  
2nd plug @ 1463' w/70 sx. 15 sx./Rathole. Plug down 12:15 a.m.  
3rd plug @ 375' w/40 sx. Circ heavy mud 30 min. prior to plugging. 9/13/85.  
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge  
 Jack L. Partridge, Vice President  
 (Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 25th day of September, 1985

My Commission Expires     
 RECEIVED  
 STATE CORPORATION COMMISSION Elizabeth G. Brittain  
 Notary Public  
 Elizabeth G. Brittain

SEP 26 1985  
 9-26-85  
 CONSERVATION DIVISION  
 Wichita, Kansas

Form CP-4  
 Revised 08-84