CONSERVATION DIVISION Wichita, Kansas

## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15.101.20814.0000

| Give All Information Co                          |  |                          |                          |                         |                    |   |
|--|--|--------------------------|--------------------------|-------------------------|--------------------|---|
| ake Required Affidavit                           | COUNTY   | Lane                     |                          | SEC.                    | 33 TWP.            | 19S RGE. 29W XB/W                                   |
|  | Location a   | s <b>in</b> quar<br>E SW | ters or                  | footage                 | rom lines:         | ·   |
|  | Lease Owne   |                          | LD C. S                  | LAWSON                  | <u> </u>           | <del></del>   |
|  | Lease Name   | Brow                     | n 'Y'                    | ·                       | Wei                | 11 No. 1  |
|  | t t  |                          |                          |                         |                    | a, Kansas 67202                                     |
|  | 1  |                          |                          |                         |                    | y Hole): Dry Hole                                   |
| 33/  | Date Well  |                          | -                        |                         | •                  |   |
|  | Applicatio   |                          |                          | •                       |                    |   |
|  | Plugging c   |                          |                          |                         |                    |   |
| 6  | Plugging c   |                          |                          |                         |                    |   |
|  | Reason for   | abandoni                 | ent of                   | well or pr              | oducing for        | mation Dry Hole(C                                   |
| Locate Well correctly on above                   |  |                          |                          | s.                      | -                  |   |
| Section Platt.                                   | Was permis   | sion ebta                | ined fr                  | com the Cor             | servation I        | Division or it's                                    |
|  | Agent's be   | fore plug                | ging wa                  | s commence              | ed? Yes            |   |
| me of Conservation Ag                            | ent who superv   | ised plug                | ging of                  | this well               | . Jim Lac          | ey  |
| oducing formation                                | · .  | Depth to                 | top                      | bott                    | com                | T.D. 4727'  |
| ow depth and thicknes                            | s of all water   | , oil and                | l gas fo                 | rmations.               |                    | ·   |
| L, GAS OR WATER RECOR                            | DS   |                          |                          |                         | • • •              | Casing Record                                       |
| rmation  | Content  | From                     | To                       | Size                    | Put in             | Pulled Out  |
|  |  | surface                  | 3321                     | 8 5/8"                  |                    |   |
|  |  |                          |                          |                         |                    |   |
|  |  |                          |                          |                         |                    |   |
| other plugs were used                            | ach plug set.  |                          |                          | 0' w/50 sx              |                    | comfeet ·   |
|  |  | 2nd plu                  | ig 0 36                  | 0' w/40 sx              |                    |   |
|  |  |                          | <u>0 40' w</u><br>in Rat | /10 sx<br>Hole          |                    |   |
|  |  | 10 31                    |                          |                         |                    |   |
| <u> </u>   |  |                          | <del> </del>             |                         |                    |   |
|  |  |                          |                          | -                       |                    |   |
|  |  | <u> </u>                 |                          |                         | <del> </del>       |   |
| (If addition<br>me of Plugging Contra            | al description   | is neces                 | sary, u                  | se BACK of              | this sheet         | :)  |
| me or trugging contra                            |  |                          |                          | (S 67530                |                    |   |
|  | s.   |                          |                          |                         |                    |   |
| MITTE OF KANSAS  William R. Horiga               | COUNTY OF  | SEDGWICE<br>(employ      | ee of c                  | _,ss.<br>wner) or (     | owner or or        | perator) of the                                     |
| ove-described well, b                            | eing first dul   | y sworn o                | n oath,                  | says: Th                | at I have k        | nowledge of the                                     |
| icts, statements, and i<br>led and that the same | natters nerein<br>are true and                           | containe<br>correct.     | dandt<br>Sohel           | ne log or<br>p me God.2 | the above-o        | lescribed well as                                   |
| ,  |  |                          |                          |                         | /.///ii.           | Marian  |
|  |  |                          | (21gn                    | ature) //<br>Will       | <i>iam R. Hori</i> | lgan 200 Souglas B                                  |
|  | •  |                          |                          |                         | (Addr              | ess) Wichita, KS                                    |
| SUBSCRUBED AND S                                 | WORN TO beliore  | me this                  | 28th                     | day of                  | July               | . 1983  |
| SHÉ  | RRY L. KENDALL   |                          | A                        | 7,0 11                  | July<br>L. Ken     | 0-00  |
| <del></del>                                      | IDTARY PUBLIC<br>ATE OF KANSAS<br>II. Exp. June 12, 1986 |                          |                          | rry L. Ken              | dall I             | lotary Public.                                      |
| Commission expires:_                             | 06/12/86   |                          |                          |                         | STAT               | dale<br>Notary Public.<br>TE COAPORATION COMMISSION |
|  |  |                          |                          |                         | •                  | COMMISSION  |