

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21-462000

LEASE NAME McWhirter

WELL NUMBER #1

SPOT LOCATION NE SE SW

SEC. 21 TWP. 19 RGE. 29 (W)

COUNTY Lane

Date Well Completed 3-25-88

Plugging Commenced 3-25-88

Plugging Completed 3-25-88

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 151 N. Main Suite #700 Wichita, Ks. 67202

PHONE (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dan Goodrow Dist. #1

Is ACO-1 filed? yes If not, is well log attached? yes

Producing formation NA Depth to top _____ bottom _____ T.D. 4740 RTD
4738 LTD

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	8 5/8" 317'	new 20# set	@ 323'		cem w/180 sxs 60/40 posmix	3% cc, 2% gel

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged w/50 sx @ 2200', 80 sxs @ 1700', 40 sxs @ 350', 10 sxs @ 40', 15 sxs RH, started @ 7:15 am, Comp. @ 10:00 am

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig # 1 License No. 5883
Address 151 N. Main #700 Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr. (employee of operator) or
above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) F.W. Shelton, Jr.
(Address) 905 Century Plaza, Wichita, Ks.

SUBSCRIBED AND SWORN TO before me this 28 day of March, 1988



My Commission expires

Martha E. Gustin Notary Public

RECEIVED
STATE CORPORATION COMMISSION

MAR 29 1988
3-29-88

CONSERVATION DIVISION
Wichita, Kansas

67202

(see rules on reverse side)

NE SE SW Sec. 21 Twp. 19S, Rg. 29 East
990 X West
2970 Ft. from South Line of Section
Ft. from East Line of Section

(Note: Locate well on Section Plat on reverse side)

PUSHER Marion Burras

TD FORMATION

SURFACE PIPE 8 5/8" @ 325'

ANHYDRITE 2211' ELEVATION 2855'

STARTING TIME & DATE _____

COMPLETION TIME & DATE _____

1st PLUG @ 2200 FT. W/ 50 SX

2nd PLUG @ 1700 FT. W/ 80 SX

3rd PLUG @ 350 FT. W/ 40 SX

4th PLUG @ 40 FT. W/ 10 SX

RAT HOLE CIRCULATED W/ 15 SX

MOUSE HOLE CIRCULATED W/ 15 SX

WATER WELL PLUGGED W/ 15 SX

CEMENT COMPANY _____

TECHNICIAN D. S.

60/40 p. 6 28 g. 1

RECEIVED
STATE COOPERATION COMMISSION
MAR 20 1988
7:00 4740
7:15
7:10 AM

CONSERVATION DIVISION
Wichita, Kansas

Plugged

CONSERVATION DIVISION
Wichita, Kansas