

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15 - 101-20,888-0000

LEASE NAME Hutchins

WELL NUMBER #5-17

SPOT LOCATION SE SW NW

SEC. 17 TWP. 19S RGE. 29W (E)OR(W)

COUNTY Lane

DATE WELL COMPLETED 1-14-84

PLUGGING COMMENCED 1-14-84

PLUGGING COMPLETED 4-14-84 ?

LEASE OPERATOR XPLOR ENERGY

ADDRESS 1630 Welton - Suite 240

Denver, Colorado 80202

PHONE #(303) 623-0486 OPERATORS LICENSE NO. 8725

CHARACTER OF WELL Day
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Clarence Thomas, Jr.

IS ACO-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 4660'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| Sand | | | | 8 5/8" | 258' | none |
| | | | | | | |
| | | | | | | |

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

2100' 50 SX
1300' 50 SX
310' 50 SX
40' 10 SX 10:00 PM
RH 10 SX
60 - 40 POZ 2% gel 3% cc1

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Sun Oilwell Cementing LICENSE No. _____
ADDRESS Great Bend, Kansas 67530

STATE OF _____ COUNTY OF _____, ss.

Allan R STAKER (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Allan R Staker

(ADDRESS) 1630 Welton ST
Denver Co 80202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 DAY OF February, 1984

Margaret L. Subia
NOTARY PUBLIC

MY COMMISSION EXPIRES: June 21, 1986

RECEIVED
STATE CORPORATION COMMISSION

FEB 13 1984
2-13-84
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83