

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,0210000

LEASE NAME DAVIS

WELL NUMBER 1-35

SPOT LOCATION C E/2 NE SW

SEC. 35 TWP. 19S RGE. 29W or (W)

COUNTY Lane

Date Well Completed 8/24/84

Plugging Commenced 8/24/84

Plugging Completed 8/24/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR J.I. Lehen & Associates

ADDRESS 640 Broadway Plaza Bldg., Wichita, KS 67202

PHONE # (316) 264-2375 OPERATORS LICENSE NO. 6668

Character of Well DRY
(Oil, Gas, D&A, SHD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Richard Lacey

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom T.D. 4750

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

2170' w/50 sx. 40' w/10 sx.
1150' w/50 sx. 15 sx. in Rathole
420' w/50 sx. 60-40 pozmix, 2% gel, 3% c.c.
Plug down 7:45 a.m. 8/24/84

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) Jack L. Partridge

(Address) 801 Union Center, Wichita, KS

AUG 31 1984
8-31-84
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 29th day of August, 1984

Elizabeth G. Terry

My Commission expires: 7-13-85

Notary Public

OF KANSAS Form CP-4
Revised 06-83