

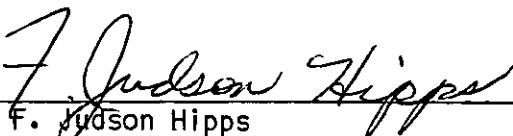
15-135-20,482-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Pickrell Drilling Co. & Southwest Petro-Chem Address 705 4th Nat'l. Bank Bldg., Wichita
2. Lease name Anspaugh "A" Well No. 1 County Ness Ks. 67201
3. Well Location C NW NE Sec. 33 Township 17S Range 23W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Pickrell Drilling Co. Address Same as above
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Sept. 14 1967
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4500 ft.
8. Depth of deepest fresh water well within one mile of location 130 ft. If none exists, write NONE
9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150' ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

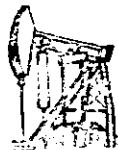
REMARKS:

Signature of Operator

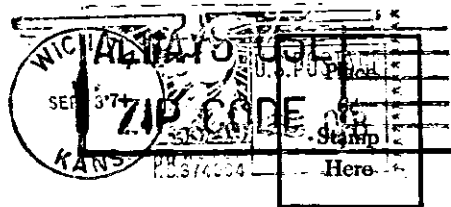


F. Judson Hipps





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**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

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SEP 14 1971
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)