

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15101-20937-0000

LEASE NAME JENNISON #1-29

WELL NUMBER #1-29

SPOT LOCATION 330 FNL 330 FEL

SEC. 29 TWP. 16S RGE. 29W (E) or (W)

COUNTY LANE COUNTY, KANSAS

Date Well Completed 3-31-84

Plugging Commenced 6:30 A.M.  
3-31-84

Plugging Completed 8:30 A.M.  
3-31-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR RAW ENERGY CORPORATION OF KANSAS

ADDRESS 7200 WEST 13TH, WICHITA, KANSAS 67212

PHONE # ( ) OPERATORS LICENSE NO. \_\_\_\_\_

Character of Well DRY HOLE  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? DODGE CITY, KANSAS

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? LOG IS ATTACHED

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	8 5/8"	0	333	J-55	8 Jts.	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

175 sks 60-40 pos., 2% gel., 3% cc.  
50 sks 2190', 50 sks 1680', 40 sks 390', 10 sks 0-40', 15 sks rathole, 10 sks mousehole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor HALLIBURTON License No. \_\_\_\_\_  
Address NESS CITY, KANSAS

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

RAW ENERGY CORPORATION OF KANSAS (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Arnie Little ARNIE LITTLE VICE-PRESIDENT  
(Address) BOX 18611, WICHITA, KS. 67207

KATHLEEN G. QUINN  
STATE NOTARY PUBLIC  
Sedgwick County, Kansas  
My Appt. Exp. 3-20-87

RECEIVED  
STATE CORPORATION COMMISSION

APR 04 1984  
CONSERVED AND SWORN TO before me this 3rd day of APRIL, 1984  
KATHLEEN G. QUINN Notary Public

My Commission expires \_\_\_\_\_

ALDEBARAN

453 SOUTH WEBB ROAD  
P.O. BOX 18611  
WICHITA, KANSAS 67207  
(316) 685-5372

WELL LOG



WELL NAME: JENNISON #1-29  
WELL LOCATION: 330 FNL 330 FEL,  
SEC. 29-16S-29W, LANE COUNTY, KS.  
COMMENCED: 3-22-84  
COMPLETED: 3-31-84

OPERATOR: RAW ENERGY CORP. OF KANSAS  
CONTRACTOR: ALDEBARAN DRILLING CO., INC.

220 60-40 poz. 2% gel. 3% cc.  
CASING RECORD: 8 5/8" at 333'

<u>FORMATION:</u>	<u>FROM:</u>	<u>TO:</u>
Clay - Sand	0	2219'
Shale	2219'	2580'
Shale - Lime	2580'	2850'
Shale	2850'	3160'
Shale - Lime	3160'	4018'
Lime	4018'	4280'
Shale - Lime	4280'	4456'
Lime	4456'	4575'

RECEIVED  
STATE CORPORATION COMMISSION

APR 04 1984

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED  
330 FNL 330 FEL, SEC. 29-16S-29W, LANE COUNTY, KANSAS TO THE BEST OF MY  
KNOWLEDGE AND BELIEF.

ALDEBARAN DRILLING CO., INC.  
*Arnie Little*  
ARNIE LITTLE  
VICE-PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3RD DAY OF APRIL, 1984

MY APPOINTMENT EXPIRES: MARCH 20, 1987  
STATE NOTARY PUBLIC  
Sedgwick County, Kansas  
My Appt. Exp. 3-20-87

*Kathleen G. Quinn*  
KATHLEEN G. QUINN  
NOTARY PUBLIC