

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
100 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-101-21,275-0000

LEASE NAME WADDELL

WELL NUMBER #1

SPOT LOCATION NE NW SW

SEC. 29 TWP 16S RGE 29 (E or W)

COUNTY Lane

Date Well Completed 1-15-86

Plugging Commenced 1-15-86

Plugging Completed 1-15-86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 151 N. Main Suite #700 Wichita, Ks. 67202

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? District #1 Don Ubbel

ACO-1 filled? yes If not, is well log attached? yes

Producing formation NA Depth to top \_\_\_\_\_ bottom T.D. 4570

Show depth and thickness of all water, oil and gas formations.

WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	8 5/8" 371'	cem w/	200	sks 60-40	posmix	2% gel 3% cc

Describe in detail the manner in which the well was plugged, indicating where  
the mud fluid was placed and the method or methods used in introducing it into  
the hole. If cement or other plugs were used state, the character of same and  
depth placed, from feet to feet each set. Plugged w/50 sx @ 2250', 80 sx @ 1450'  
40 sx @ 800', 40 sx @ 450' solid bridge and 10 sx @ 40' 15 sx BH 10 sx MH  
245 sx total of 60-40 posmix 6% gel 3% cc started @ 7:00pm comp. 11:30 pm

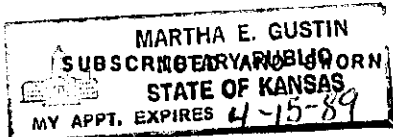
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig # 2 License No. 5883  
Address 151 N. Main #700 Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr. (employee of operator) or  
I, ~~XXXXXX~~ above-described well, being first duly sworn on oath, says: That  
I have knowledge of the facts, statements, and matters herein contained and  
the log of the above-described well as filed that the same are true and  
correct, so help me God.

(Signature) F.W. Shelton, Jr.,  
(Address) 905 Century Plaza, Wichita, Ks.



TO before me this 22 day of Jan, 19 86

Martha E. Gustin  
Notary Public  
JAN 23 1986  
Martha E. Gustin, Notary Public

Commission expires: \_\_\_\_\_