

STATE OF KANSAS  
STATE CORPORATION COMMISSION

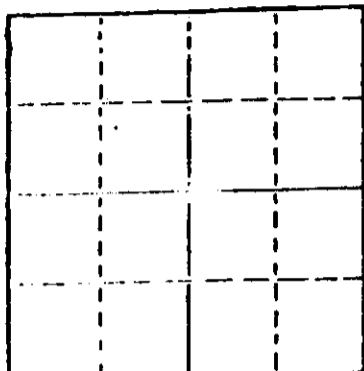
15-101-20423-0000

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Lane \_\_\_\_\_ County. 35 Twp. 19 Rge. 29 E/W  
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_

SE SE NW  
Lease Owner Kansas Oil Corporation  
Lease Name DAVIS "B" Well No. 1  
Office Address 555 N. Woodlawn, Suite 2, Wichita, KS  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed Jan. 15 1980  
Application for plugging filed (verbally) Jan. 15 1980  
Application for plugging approved (verbally) Jan. 15 1980  
Plugging commenced Jan. 15 1980  
Plugging completed Jan. 15 1980

Reason for abandonment of well or producing formation \_\_\_\_\_  
No commercial quantity of oil or gas encountered  
If a producing well is abandoned, date of last production \_\_\_\_\_  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4690'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

T.D. 4690'

Set 1st plug at 800' with 70 sacks  
2nd plug at 330' with 20 sacks  
3rd plug at 40' solid bridge with 10 sacks  
rathole with 5 sacks.

Cemented with 50/50 posmix, 6% gel.  
Plug was down at 2:00 p.m., 01-15-80.

RECEIVED  
STATE CORPORATION COMMISSION

JAN 31 1980  
1-31-80

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge  
801 Union Center, Wichita, Ks 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of January, 19 80



Sherrie L. Brooks  
Sherrie L. Brooks Notary Public.

My commission expires 08-21-82

CONTRACTOR'S WELL LOG *15-101-20423-0000*

OPERATOR: Kansas Oil Corporation  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 WELL NAME: Davis "B" #1  
 LOCATION: SE SE NW, Section 35-19-29  
 Lane County, Kansas  
 SPUD DATE: January 06, 1980  
 COMPLETION DATE: January 15, 1980

0	2164	Sand and shale
2164	2195	Anhydrite
2195	3640	Lime and shale
3640	4276	Shale and lime
4276	4360	Lime
4360	4371	Lime and shale
4371	4690	Lime
	4690	Rotary Total Depth

Spud hole at 5:00 p.m., January 06, 1980. Drilled 333' of 12 1/4" hole. Ran 8 joints of 8-5/8" new 20# casing. (Talley 323.68'). Set at 330.08' with 225 sacks of common cement, 3% Ca.Cl., 2% gel. Cement did circulate. Plug was down at 1:45 a.m., January 07, 1980.

T.D. 4690'. Set 1st plug at 800' with 70 sacks, 2nd plug at 330' with 20 sacks, 3rd plug at 40' solid bridge with 10 sacks, rathole with 5 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 2:00 p.m., January 15, 1980.

SAMPLE TOPS:

Anhydrite 2165'  
 B/Anhydrite 2195'

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 STATE CORPORATION COMMISSION

JAN 31 1980

CONSERVATION DIVISION  
 Topeka, Kansas

STATE OF KANSAS )  
 ) ss  
 COUNTY OF SEDGWICK )

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Davis "B" #1, SE SE NW, Section 35-19-29, Lane County, Kansas.

ABERCROMBIE DRILLING, INC.

BY *Jack L. Partridge*  
 Jack L. Partridge  
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid as of this 29th day of January, 1980.



*Sherrie L. Brooks*  
 Sherrie Brooks, Notary Public

My commission expires 08-21-82.