STATE OF KANSAS

| WELL | P | LUC | 36 | t N | 6  | RE  | œ  | RC |
|------|---|-----|----|-----|----|-----|----|----|
| P.   |   | Ð   |    | 07  | _1 | _ 1 | 17 |    |

ADI NUMBER 15-101-20360-000

| SIME CORPORATION COMMISSION                          | K. K. K02-3-1                            | • •                                   | LEASE NAME Goering WELL NUMBER 1   |  |  |  |
|--|--|---------------------------------------|--|--|--|--|
| 200 Colorado Derby Building<br>Wichita, Kansas 67202 |  |                                       |  |  |  |  |
| ,  | TYPE OR PRINT                            |                                       |  |  |  |  |
| :  | NOTICE: Fill out com                     |                                       |  |  |  |  |
|  | office within 30                         | days.                                 | Ft. from E Section Line  |  |  |  |
| LEASE OPERATOR <u>Pintail Petrol</u> e               | eum. Ltd.                                |                                       | SEC. 4 TWP. 19 RGE.30 (W)  |  |  |  |
| ADDRESS 412 E. Douglas, Suite                        |  |                                       | COUNTY Lane  |  |  |  |
| PHONE#(316) 263-2243 OPERA                           |  |                                       | Date Well Completed  |  |  |  |
| Character of Well oil                                | Plugging Commenced 9-10-90               |                                       |  |  |  |  |
| (OII, Gas, D&A, SWD, Input, Wa                       | ter Supply Well)                         |                                       | Plugging Completed 6:00FM  |  |  |  |
| The plugging proposal was appro                      | oved on9                                 | -10-90                                | (date)   |  |  |  |
|  |  |                                       | (KCC District Agent's Name).   |  |  |  |
| Is ACO-1 filed? yes lf                               |  |                                       |  |  |  |  |
|  |  |                                       | 3 Bottom 4370 T.D. 4679  |  |  |  |
| Show depth and thickness of al                       |  |                                       |  |  |  |  |
| OIL, GAS OR WATER RECORDS                            | 1  |                                       | ASING RECORD   |  |  |  |
|  | 16 1+- 12                                |                                       |  |  |  |  |
| Formation Content                                    | 1 1 1                                    | 8 5/8                                 |  |  |  |  |
|  |  | 4 1/2                                 | 4631 812.40  |  |  |  |
|  |  | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
|  |  |                                       |  |  |  |  |
|  |  |                                       | d, indicating where the mud fluid wanto the hole. If coment or other plu |  |  |  |
| ere used, state the charact                          | er of same and dept                      | h plac                                | ed, from feet to feet each se  |  |  |  |
| Bottom: 4 sks cement                                 | t & sand. Top: sp                        | otted                                 | 80 sks Cement at 1280' thru  |  |  |  |
| tubing Spotted 40                                    | sks cement & 5 ge                        | l thro                                | ugh 45 casing & 740.<br>g at 300. Spotted 10 sks ceme                    |  |  |  |
| thru casing at 40'                                   | ic / 5 ger chrough<br>R circulated to su | rface.                                | id at 100 . Spotted to aks ceme  |  |  |  |
| (If additional desci                                 | ription is necessary,                    | use BA                                | CK of this form.)  |  |  |  |
| lame of Plugging Contractor                          | Great Bend Casin                         | g Pull                                | ers, Inclicense No. 4635 CP  |  |  |  |
| Address Box 768, Great 1                             | Bend, Kansas 67530                       |                                       |  |  |  |  |
| AME OF PARTY RESPONSIBLE FOR E                       | •  |                                       | etroleum, Ltd.   |  |  |  |
| STATE OF Kansas                                      | COUNTY OFBar                             | ton                                   | , \$\$.  |  |  |  |
| Gary G. Burke  |  | ( 5                                   | Employee of Operator) or (Operator)                                      |  |  |  |
| bove-described well, being fir                       |  | h, says:                              | That I have knowledge of the fact  |  |  |  |
| statements, and matters here                         | in contained and the                     | log of 1                              | the Above-described well as filled th                                    |  |  |  |
| the same are true and correct,                       | so help me God. (S1)                     | gnature)                              | Gay Monte les  |  |  |  |
|  |  | dress)                                | Box 768, Great Bend, Ks. 6753  |  |  |  |
| SHRS CRIRED AND                                      |  |                                       | 1th day of Sept. ,19 90  |  |  |  |
| JUDGUNIOED AND                                       | SEP 1 3 1990                             | <u>آ</u>                              | Ith day of Sept. ,19 90  Ith L Mullen  Notary Public                     |  |  |  |
| •  | 7-13-90                                  | Traile                                | Mary Public  |  |  |  |
| My Commission  | Expires: CONSERVATION DIVISION           | 13-94                                 | NOTELY FUDITG  |  |  |  |
| A MITARY PURITY - State of Manage                    | wichita, Kansas                          |                                       | Form (Pa   |  |  |  |

NOTARY PUBLIC - State of Kanza LOVELLA L MULLEN My Appl Exp. 1-13-94

Form CP-4 Revised 05-88