

WELL PLUGGING RECORD

15-10-20812-0000

Give All Information Completely  
 Make Required Affidavit

COUNTY Lane SEC. 20 TWP. 16S RGE. 29W E/W  
 Location as in quarters or footage from lines:  
 1004' FWL 1260' FSL NW/4


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner Landmark Oil Exploration, Inc.  
 Lease Name MAGIE Well No. 4  
 Office Address 105 So. Broadway, Suite #1040, Wichita, KS 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry  
 Date Well Completed 7/15/83  
 Application for plugging filed 7/15/83  
 Plugging commenced 7/15/83  
 Plugging completed 7/15/83  
 Reason for abandonment of well or producing formation  
No commercial quantity of oil or gas encountered.  
 Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Bud Metz

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 3990'  
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set 1st plug @ 2120' with 50 sx.  
Set 2nd plug @ 1650' with 50 sx.  
Set 3rd plug @ 390' with 40 sx.  
Set 4th plug @ 40' Sol. Bridge with 10 sx.  
10 sx. in Rathole. 60-40 pozmix, 2% gel, 3% c.c.  
Plug was down @ 4:15 a.m., 7/15/83.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.  
801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack L. Partridge, Vice President (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge  
801 Union Center, Wichita, KS 67202  
 (Address)

SUBSCRIBED AND SWORN TO before me this 20th day of July, 1983

My Commission expires: 7-13-85

Elizabeth G. Terry  
 Elizabeth G. Terry  
 Notary Public  
 NOTARY PUBLIC  
 STATE OF KANSAS

RECEIVED  
 STATE CORPORATION COMMISSION

AUG 01 1983

CONSERVATION DIVISION  
 Wichita, Kansas