

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Bldg.  
 Wichita, Kansas 67202

Form CP-4  
 Rev. 12-15-80

15-101-20764-0000

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY \_\_\_\_\_ Lane \_\_\_\_\_ SEC. 20 TWP. 16S RGE. 29W E/W  
 Location as in quarters or footage from lines:  
 SW SW SW


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner Thunderbird Drilling, Inc.  
 Lease Name Jennison "B" Well No. 6  
 Office Address P.O. Box 18407- Wichita, Ks. 67218  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed 3/29/83  
 Application for plugging filed 3/29/83  
 Plugging commenced 3/29/83  
 Plugging completed 3/29/83  
 Reason for abandonment of well or producing formation \_\_\_\_\_

Lost hole

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gil Balthazor  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3870

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	Surface			8 5/8"	330'	None

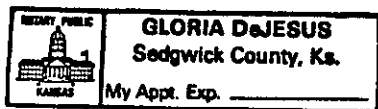
Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

- 1st plug @ 2190' w/50 sx
- 2nd plug @ 1080' w/50 sx
- 3rd plug @ 390' w/50 sx
- 4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Thunderbird Drilling, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Burke Krueger (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.



(Signature) [Signature]  
P.O. Box 18407- Wichita, Ks. 67218  
 (Address)

RECEIVED  
 STATE CORPORATION COMMISSION  
 SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of April, 19 83

MAY 02 1983

Gloria DeJesus  
 Notary Public.

My Commission expires: 3-25-84 CONSERVATION DIVISION  
 Wichita, Kansas