STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

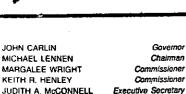
FORM CP-1 Rev. 6/4/84

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-101-21,169.0000 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR A. L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393
ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841
LEASE (FARM) Anna Munsell WELL NO. 1 WELL LOCATION 80'N W/2 SW SW COUNTY Lane
SEC. 4 TWP. 17S RGE. 29 (EX) or (W) TOTAL DEPTH 4650' PLUG BACK TD
Check One:
OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 344 CEMENTED WITH 225 SACKS
CASING SIZE 4½" SET AT 4644 CEMENTED WITH 850 SACKS DV Tool @ 1430'. Cemented to surface. PERFORATED AT 4481-4483
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGCESTED METHOD OF PLUGGING THIS WELL
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes (Included) (Included)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq and the Rules an REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Eddie Abercrombie PHONE # (316) 793-8186
ADDRESS R. R. #1. Box 56, Great Bend, KS 67530
PLUGGING CONTRACTOR A. L. Abercrombie, Inc. LICENSE NO. 5393
ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841
PAYMENT WILL BE GUARANTEED BY OPERATOR OF AGENT SIGNED: Jack K-Warlan (Operator or Agent)
JAN 24 1986 JAN 24 1986 Jack K. Wharton, Vice-President CONSERVATION DIVISION CONSERVATION DIVISION DIVISION CONSERVATION DIVISION DIVISION DIVISION CONSERVATION DIVISION

JOHN CARLIN

BRIAN J. MOLINE



General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

4Pi 2 4 1986

January 24, 1986

EXPIRES

WELL PLUGGING NOTICE

Anna Munsell #1 80'N W/2 SW SW Sec. 4-17S-29W Lane County

A. L. Abercrombie, Inc. 801 Union Center Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please contact the district office to review your suggested method of plugging DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).