

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-21,169-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

LEASE (FARM) Anna Munsell WELL NO. 1 WELL LOCATION 80'N W/2 SW SW COUNTY Lane

SEC. 4 TWP. 17S RGE. 29 (~~S~~) or (W) TOTAL DEPTH 4650' PLUG BACK TD

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 344 CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 4644 CEMENTED WITH 850 SACKS

DV Tool @ 1430'. Cemented to surface.

PERFORATED AT 4481-4483

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain) (Included)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Eddie Abercrombie

PHONE # (316) 793-8186

ADDRESS R. R. #1, Box 56, Great Bend, KS 67530

PLUGGING CONTRACTOR A. L. Abercrombie, Inc. LICENSE NO. 5393

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack K. Wharton

(Operator or Agent)

Jack K. Wharton, Vice-President

DATE: 1-23-86

RECEIVED
STATE CORPORATION COMMISSION
01-24-1986

JAN 24 1986

CONSERVATION DIVISION
Wichita, Kansas

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
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BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

APR 24 1986

January 24, 1986

EXPIRES

WELL PLUGGING NOTICE

Anna Munsell #1
80'N W/2 SW SW
Sec. 4-17S-29W
Lane County

A. L. Abercrombie, Inc.
801 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).