## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API #\_\_15-101-20,628 \* OUTO (Identifier number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicated spud or completion date.

| WELL OPERATOR Benchmark Oil & Gas Corporation |                |                            |            |                 |             |              |             |                | KCC LIC        | KCC LICENSE # 315 |       |               |
|---|----------------|----------------------------|------------|-----------------|-------------|--------------|-------------|----------------|----------------|-------------------|-------|---------------|
| ADDRE   | ESS -          | 410 17th Street.           | Suite 570  | (owner / co     | mpany nam   | ie)          | (           | CITY           | Denver         |                   | (ope  | erator's)     |
| STATE   | •              |                            |            | ZIP CODE        | 80202       |              |             |                | PHONE #        | ( 303             | )     | 595-9251      |
| LEASE   |                | eser "A"                   |            | <br>'           | VELL#       | 1            | _           |                |                | •                 |       | (East /(West) |
| _   | NW             | - NE - NW                  | SPOT LO    | CATION / QO     | 000 —       | COU          | NTY         |                | -              | _                 |       |               |
| 500   |                | FEET (in exact             | -          | -               |             |              |             |                | •              | Leas              | e Lin | ie)           |
| 1770  | <del>,</del>   | FEET (in exact             | footage) F | ROM E/W         | (circle or  | re) L        | INE OF      | SECTI          | ON (NO         | Γ Leas            | e Lin | ie)           |
| Check C                                       | One:           | OIL WEL X                  | GAS WEL    | L Dá            | èΑ          | SWD          | ENHR        | WELI           | . 1            | DOCK              | ET #  | ¥             |
| CONDU   | JCTOR          | CASING SIZE                |            | SET AT          | _           | CEM          | ENTED       | WITH           | _              |                   | '     | SACKS         |
| SURFA   | CE CA          | SING SIZE                  | 8-5/8"     | SET AT          | 364         | -<br>CEM     | ENTED       | WITH           |                |                   | 275   | SACKS         |
| PRODU   | CTION          | —<br>N CASING SIZE         | E 4-1/2    | SET AT          | 4649        | CEM          | ENTED       | WITH           | 1              |                   | 200   | SACKS         |
| LIST (A                                       | ALL) PI        | ERFORATIONS                | and BRIDO  | -<br>GEPLUG SE1 | 'S: 4450-3  | -<br>53', 45 | 520-25' -   | 2 spf          |                |                   |       | <del></del>   |
| ELEVA   | TION           | 2810                       | T.D.       | <i>4650</i> PI  | 380 380     | 00           | ANHYD       | RITE           | DEPTH          |                   | 234   | 0             |
|   | -              | (G.L. / K.B.)              |            | <del></del>     |             |              |             | (              | Stone Con      | rai Fo            | rmati | on)           |
| CONDI   | TION (         | OF WELL:                   | GOOD _     | X POOR          | CA          | SING         | LEAK        |                | JUNK           | IN H              | DLE   |               |
| PROPO   | SED M          | IETHOD OF PL               | .UGGING    | Set CIBP @      | 4,250'. C   | ap w/        | 4 sx cmt    | perf @         | ) 1,250'. I    | Pump              | 150   | sx cmt        |
| de  | own 4-         | 1/2" csg. Pump             | 175 sx cmt | down braden     | head. Cut   | off w        | ellhead.    |                |                |                   |       |               |
|   |                |                            |            |                 |             |              |             |                |                |                   |       |               |
|   |                |                            | (If add    | itional space   | is needed a | ttach :      | separate    | page)          |                |                   |       |               |
| IS WEL  | L LOC          | ATTACHED 1                 | TO THIS AP | PLICATION       | AS REQU     | IRED         | ? <u>Ye</u> | s              | IS ACO-        | -1 FIL            | ED?   | Yes           |
| If not ex                                     | xplain v       | why?                       |            |                 |             |              |             |                |                |                   |       |               |
|   |                | F THIS WELL<br>REGULATIONS |            |                 |             |              |             |                | 0 et. seq.     | AN                | D TH  | E             |
| LIST N  | AME C          | OF COMPANY                 | REPRESEN   | TATIVE AU       | THORIZEI    | OTO          | BE IN C     | HARG           | E OF PLU       | IGGIN             | IG O  | PERATIONS:    |
| Chri  | sta Tru        | ijillo (Benchma            | rk O & G)  |                 |             | P            | HONE #      | ( 303          | ) <u>595</u> - | 9251              |       |               |
| ADDRI   | ESS <u>416</u> | 9 17th Street, Su          | ite 570    |                 | City/State  |              | enver, C    | o              |                |                   |       |               |
| PLUGG   | SING C         | ONTRACTOR                  |            |                 | vice/Allied | Ceme         | nting 🔄     | / <sub>4</sub> | KCC LI         | CENS              | E#    | 6959 6        |
| ADDRE   | ESS            | Ness City, KS              | 6.5        | /- // (CC       | mpany nar   | ne)<br>P     | HONE #      | · (            | )              | (cor              | tract | or's)         |
| PROPO   | SED D          | ATE AND HOU                | JR OF PLU  | GGING (If K     | nown?)      | 3/98         |             |                |                |                   |       |               |
| PAYME   | ENT OI         | F THE PLUGGI               | NG FEE (K. | A.R. 82-3-11    | 8) WILL B   | E GU         | ARAŅÎ       | EED/B          | Y OPERA        | TOR               | OR 7  | AGENT         |
| DATE:   |                |                            |            | D OPERATO       | •           |              | 1           | K              | 2              | 1l                |       | K5 199        |
|   |                |                            |            |                 |             |              |             |                | (signatu       | (e)               | 1) 4  |               |

09-05-1998



## Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 11, 1998

Benchmark Oil & Gas Corporation 410 17th Street Suite 570 Denver CO 80202 Dueser "A" #1 API 15-101-20,628 -0000 NW NE NW Sec. 04-17S-29W Lane County

Dear Christa Trujillo (Benchmark Oil & Gas),

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the abovecaptioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

**Production Supervisor** 

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760