

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-131

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15-

101-20,668-0000  
(For office use only)

NOV 05 1982

1. Operator PHILLIP MCGUCKIN

Address 9235 E. HARRY, SUITE #25

City-State WICHITA, KANSAS Zip Code 67207

Starting Date 5 / 10 / 82  
Month Day Year

EXPIRES

County LANE

2. Contractor ALDRIL EXPLORATION

Address P.O. BOX 11245

City-State WICHITA, KANSAS Zip Code 67211

Sec. 1 Twp. 17S S. Rng. 29 East West

Exact Spot Location of Well SW NW SE

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat

Nearest Lease Line 330 FEET

6. Depth of Deepest Fresh Water within 1 mile 90 ft.

7. Depth of Municipal Water Well within 3 miles NONE ft.

Lease Name NEWMAN

8. Depth to Protect all Fresh Water (Table 1) 200 850 ft.

9. Amount of Surface Casing to be set 300 ft.

Well No. 1

10. Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Est. Total Depth 4600 ft.

REMARKS:

*Fee 55.82  
Ac# 1357*

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

*Phillip M. Guckin*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**MAY 3 1982**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**