1. Operator .

Address _

Contractor -

Address

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

SLAWSON DRILLING COMPANY

X

DONALD C. SLAWSON

200 Douglas Building Wichita, Kansas 67202

200 Douglas Building Wichita, Kansas 67202

3. Type of Equipment: Rotary X Cable Tool

Depth of Municipal Water Well within 3 miles _____

Disposal Other Other

	(For office use only)			
Starting Date .	Approx Ju	ly 13, 19	978	
County	Lane	<u> </u>		
Sec 23	Twp 198	S Rge	29W K	
Spot Location	N/2 N/2	NW		
Nearest Lease	Line	330	ft	
Lease Name _	MUMMA_F	'ARMS 'A'		
Well No	1			
Est. Total De	pth	4700	ft	

API Number 15-101-20,322 m

7.	Depth to Protect all Fresh Water _			
8.	Amount of Surface Casing to be set			
9.	Alternate No. 1	No.	2	<u> X</u>
RE	MARKS			

5. Depth of Deepest Fresh Water within 1 mile ____

150

None

270 270

. Gas

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

SAMPLES WILL BE SAVED

4. Well to be Drilled for: Oil ____

Signature of Operator

DONALD C. SLAWSON



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVE

RECEIVED STATE CORPORATION COMMISSION

JUL 1 2 1978 7 - 12-78 CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)