1. Operator _

Address _

2. Contractor

Address _

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

DONALD C. SLAWSON

200 Douglas Building Wichita, Kansas 67202

200 Douglas Building Wichita, Kansas 67202

5. Depth of Deepest Fresh Water within 1 mile _____

6. Depth of Municipal Water Well within 3 miles _____

7. Depth to Protect all Fresh Water _____

8. Amount of Surface Casing to be set ____

9. Alternate No. 1 _____ No. 2 X

3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas Disposal Input Other

SLAWSON DRILLING COMPANY

Starting Date Approx: August 23, 197 County Lane Sec 35 Twp 198 s Rge 29W F Spot Location 200' NW of SE SW NE Nearest Lease Line 400' ± F Lease Name DAVIS 'N' Well No. 1	Art Number _	(For office use only)
Sec 35 Twp 19S S Rge 29W E Spot Location 200' NW of SE SW NE Nearest Lease Line 400' + R Lease Name DAVIS 'N'	Starting Date	Approx: August 23, 197
Spot Location 200' NW of SE SW NE Nearest Lease Line 400' + A Lease Name DAVIS 'N'	County	Lane
Nearest Lease Line	Sec. 35	Twp 198 S Rge 29W W
Lease Name DAVIS 'N'	Spot Location _	200' NW of SE SW NE
	Nearest Lease	Line 400' + A
Well No1	Lease Name	DAVIS 'N'
	Well No	1

4650

15-101-20 333

R	\mathbf{F}	A N	R	KS

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth _____

SAMPLES WILL BE SAVED.

Signature of Operator

150

None

280

280

DONALD C. SIMAWSON



State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

AUG 2 1 1978 Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)