

\*\*\* CORRECTED COPY to add  
Co-Operator

*Expires 8-27-84*

State of Kansas

\*\*\* CORRECTED COPY

*3-2-84*

NOTICE OF INTENTION TO DRILL

Starting date 2 27 84  
Month Day Year

API Number 15-101-20,945-0000  
NW SW NW, Sec. Sec 3, T 17 S. R. 29 ~~East~~ West  
1600 ft. from N or X line of section  
330 ft. from W or X line of section

Operator license # 5422 5181

\*\*\* Operator Abercrombie Drilling, Inc. &  
name & Donald C. Slawson  
address 801 Union Center  
Wichita, KS 67202

Contact person Jack Partridge  
Phone 316-262-1841

Contractor license # 5422

Contractor Abercrombie Drilling, Inc.  
name & 801 Union Center  
address Wichita, KS 67202

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_

Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_

Inj \_\_\_\_\_ OWWO \_\_\_\_\_

Well class: infield \_\_\_\_\_ pool ext \_\_\_\_\_ wildcat X

Nearest lease or unit boundary line 280 feet  
County Lane

Lease name Munsell Well # 1

Surface pipe by alternate 1 \_\_\_\_\_ or 2 X

Domestic well within 330 ft. \_\_\_\_\_ yes; Municipal well within one mile \_\_\_\_\_ yes  
X no; X no

Depth of fresh water 162 feet

Lowest usable water formation Dakota

Depth to bottom of usable water 1100 feet

Surface pipe to be set 300 feet

Conductor pipe if any required None feet

Ground surface elevation 2806 feet MSL

Est. total depth 4550 feet

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 3-2-84 Signature of operator or agent Jerry A. Langrehr Title Exec. Vice-President  
Abercrombie Drilling

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.

Card to be typed

*Add Donald C. Slawson*

Date received 2-27-84

# EL 2846

**RECEIVED**  
STATE CORPORATION COMMISSION

**MAR 8 1934**

CONSERVATION DEPARTMENT  
Wichita, Kansas