

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
FORM CP-1
Rev. 6/4/84

OCT 10 1991

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-21,524-0200 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Slawson Exploration Company, Inc. OPERATORS LICENSE NO. 3988 1-92

ADDRESS 621 N. Robinson, Suite 490; Okla. City, OK 73102 PHONE # (800) 333-5493

LEASE (FARM) Hansen 'Z' WELL NO. #1 WELL LOCATION NW SE NE COUNTY Lane

SEC. 23 TWP. 19S RGE. 29 (E) or (W) TOTAL DEPTH 4660' PLUG BACK TD 4575'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 307 CEMENTED WITH 175 SACKS

CASING SIZE 4-1/2 SET AT 4659 CEMENTED WITH 200 SACKS
DV TOOL SET AT 2164 CEMENTED WITH 500 SACKS

PERFORATED AT 4342'-46'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL According to rules and regulations of KCC:

- 1) Fill hole w/mud 2) Bottom plug plus 4 sx, or 40 sx above perms. 3) 30 sx across surface
csg shoe 4) 10 sx from 40' - 3' 5) Weld on plate. All plugs 60-40 Pozmix, spotted w/tubing.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No, filed IS ACO-1 FILED? Yes
(If not, explain) w/ACO-1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Will notify District; apx 11/1/91

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Steve Slawson

PHONE # (800) 333-5493

ADDRESS Same as above

PLUGGING CONTRACTOR Plains, Inc. LICENSE NO. 4072 11-91

ADDRESS P. O. Box 346; Ness City, KS 67560 PHONE # (913) 798-3995

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: October 4, 1991

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Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 10, 1991

Slawson Exploration Company
621 N Robinson Ste 490
Oklahoma City OK 73102

Hansen Z 1
API 15-101-21,524-~~6000~~
NW SE NE
Sec. 23-19-29W
Lane County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238