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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 101-21,169-0000
80' N W/2
SW SW _____, SEC. 4 _____, T 17 _____ S, R 29 _____ W/E
740 _____ feet from S section line
4950 _____ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5393

Lease Name Anna Munsell Well # 1

Operator: A. L. Abercrombie, Inc.
Name & Address 801 Union Center
Wichita, KS 67202

County Lane 151.13
Well Total Depth 4650 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 344

Abandoned Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor A. L. Abercrombie, Inc. License Number 5393
Address 801 Union Center, Wichita, KS 67202

Company to plug at: Hour: 11:30 am Day: 18 Month: February Year: 19 86

Plugging proposal received from R. D. Rapp
(company name) A. L. Abercrombie (phone) 316-262-1841

were: 4 1/2" at 4644' Perfs at 4481-4483'
1st plug set DV tool at 1430' and circulate to surface
2nd plug pump down 4 1/2" with 1 sack hulls, 10 sx cement, 20 sx gel, release 4 1/2"
plug and pump 120 sx cement.

Plugging Proposal Received by Richard W. Lacey
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 12:15 pm Day: 18 Month: February Year: 19 86

ACTUAL PLUGGING REPORT DV tool set at 1430' and circulated to surface.
Pumped 100 lbs hulls, 20 sx cement, 20 sx gel, released a 4 1/2" wiper plug and pumped
120 sx cement.

Maximum pressure 2000 psi and shut in 1500 psi

Remarks: No recovery. Used 60/40 Pozmix 6% gel by Allied.
(If additional description is necessary, use BACK of this form.)

INVOLCED

DATE MAR 04 1986

STATE CORPORATION COMMISSION

Signed Dan Gooderz (TECHNICIAN)

INV. NO. 12839

03-04-1986
MAR 4 1986

APR 9 1986 CONSERVATION DIVISION