

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-101-20, 900-0000

SE, Sec. 26, T 19 S, R 30 W/E

2250 feet from N/③ section line

2310 feet from W/④ section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5181

Lease Name BOLKER "O" Well # 1

Operator: D. C. SLAWSON

County LANE

Name &
Address 200 DOUGLAS BLDG.

Well Total Depth 4700 feet 152.75

WICHITA, KS 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 385'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor CO. TOOLS License Number 5657

Address SAME

Company to plug at: Hour: 6:00 AM Day: 9 Month: 1 Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Ron Rowe

(company name) SLAWSON (phone) 263-3201

were: TO FILL HOLE W/HEAVY MUD & SPOT CEMENT THROUGH DOL. PIPE

1st plug @ 2190' w/ 50 sx cnt.

2nd " " 960' w/ 50 sx "

3rd " " 420' w/ 50 sx "

4th " @ 410' w/ Solid Bridge → cnt to 0' w/ 10 sx

6th Circ RATTING w/ 10 sx Signed Steve Dumont

(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 2:00 PM Day: 9 Month: 1 Year: 19 84

ACTUAL PLUGGING REPORT _____

plugged according to verbal orders -

Remarks: 60/40 Pozmix 2% gel - 3% cc

by Hall, Burton

RECEIVED
STATE CORPORATION COMMISSION
JAN 13 1984
1-13-84
CONSERVATION DIVISION
WICHITA, KANSAS

I hereby certify that the above plugging instructions were given as noted
and that I (did / did not) observe this plugging.

INVOICED

DATE

1-16-84
9116-W

INV. NO.

Signed Steve Dumont ✓
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82