TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

Operator License No.: 32457

Op Name: ABERCROMBIE ENERGY, LLC

Address: 10209 W. CENTRAL, STE 2

**WICHITA, KS 67212** 

API Well Number: 15-109-20735-00-00

Spot: SESWSWNW

Lease Name: CLOVIS

Sec/Twnshp/Rge: 18-12S-33W

2490 feet from N Section Line,

640 feet from W Section Line

Well #: 1-18

County: LOGAN

Total Vertical Depth: 4800 feet

String PC	Size		Pulled (ft)	Comments
PC		1817		
PROD	4.5	4775		195 sx
SURF	8.625	242		160 SX
T1	2.375	4713		

Well Type: OIL

**UIC Docket No:** 

Date/Time to Plug: 03/20/2013 1:30 PM

Plug Co. License No.: 33961

Plug Co. Name: CONSOLIDATED OIL WELL SERVICES LLC

Proposal Revd. from: JASON SCHULER

Company: ABERCROMBIE ENERGY

Phone: (620) 793-2857

Proposed Ordered 300 sx 60/40 pozmix 4% gel cement w/600 # hulls.

Plugging

Top down plug. Operator conducted rate test prior to plugging.

Method: 8 5/8" surface casing set at 242' w/160 sx cement. 4 1/2" production casing set at 4775' w/195 sx cement.

DV Tool at 1912' w/650 sx cement. TD 4800'. PBTD 4775' Perforations: 4659' - 4664'.

Plugging Proposal Received By: <u>CASE MORRIS</u>

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 03/20/2013 4:30 PM

KCC Agent: DARREL DIPMAN

**Actual Plugging Report:** 

Perforated production casing at 2650'. Fluid level at 4100'.

Connected to 4 1/2" production casing. Pumped 100 # hulls mixed into 10 barrels of water followed by 60 sx cement w/200 # hulls, 800 # gel mixed at 2 barrels of water per sack and 225

sx cement mixed with 200 # hulls. Casing full.

Connected to 8 5/8" surface casing. Pumped 15 sx cement. Maximum pressure 300 psi. Operator called and reported that the cement had fallen in the 4 1/2" casing and that it was topped off with 2 yards of neat cement.

GPS: 39.01100N -101.03360W

Perfs:

Bot Thru Comments Top

4659 4700

**KCC WICHITA** 

JUL 2 3 2013

**RECEIVED** 

Remarks:

CONSOLIDATED CEMENT COMPANY TICKET # 39,439

Plugged through: CSG

District: 04

(TECHNICIAN)

CM

Form CP-2/3