

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-015-23777-00-00  
Spot: S2NWNWSE Sec/Twnshp/Rge: 16-29S-4E  
2110 feet from S Section Line, 2310 feet from E Section Line  
Lease Name: ASMUSSEN Well #: 16-2  
County: BUTLER Total Vertical Depth: 3000 feet

Operator License No.: 34320  
Op Name: LASSO ENERGY LLC  
Address: PO BOX 465  
CHASE, KS 67524

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		2732		
CIBP		2748		
CIBP		2800		
CIBP		2810		
CIBP		2826		
CIBP		2848		
PROD	5.5	2999	1620	150 SX
SURF	8.625	235		125 SX
T1	2.875	2679		

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/01/2013 8:00 AM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: BRUCE KELSO Company: \_\_\_\_\_ Phone: (620) 259-4000

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: PATRICK SHIELDS WitnessType: PARTIAL  
Date/Time Plugging Completed: 07/02/2013 8:00 AM KCC Agent: PATRICK SHIELDS

Actual Plugging Report:

MIKE'S TESTING OVER HOLE. 7/1/13 RAN AND LINE DOWN AND REACHED TD. DROPPED SAND W/WATER AND TAG SAND AT 2666' --CAPPED WITH 5 SX. CUT CASING AND RECOVERED 1620' OF 5 1/2". 7/2/2013 COPELAND RAN POLY STRING DOWN 280' AND PUMPED 120 SX OF 60 X 40 4% GEL TO SURFACE. TOPPED OFF WITH 5 SX. COPELAND TICKET #42037.

Perfs:

Top	Bot	Thru	Comments
2859	2861	OH	
2854	2856	OH	
2836	2839	OH	
2814	2817	OH	
2804	2806	OH	
2751	2753	OH	
2735	2736	OH	
2716	2718	OH	

Remarks:

Plugged through: OH

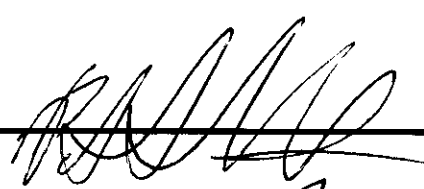
KCC WICHITA

JUL 22 2013

RECEIVED

District: 02

Signed

  
7/26/13